

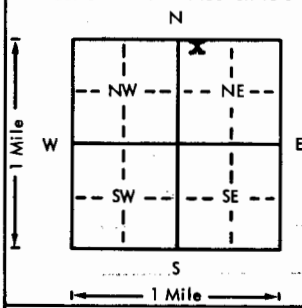
USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

JETMORE NE

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

ABB

1. Location of well:		County Hodgeman	Fraction NW 1/4 NE 1/4	Section number #3	Township number T 22 S R 23 E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Loren Salmons R.R. or street: City, state, zip code: Hanston, Kansas 67549			
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. 8 in. Completion date 7 Nov. 1977 Well depth 35 ft.			
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface 24 in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 25 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth less No. 250			
			10. Screen: Manufacturer's name JESSE and LOWELL Type RMP Dia. 5 Slot/gauze 1/16 Length 10 ft. Set between 25 ft. and 35 ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Yes. Size range of material #1			
			11. Static water level: _____ mo./day/yr. 11 1/2 ft. below land surface Date 11-7-77			
			12. Pumping level below land surfaces: Bailed 13 ft. after 1 hrs. pumping 13 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 40-50 g.p.m.			
			13. Water sample submitted: _____ ma./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			
			14. Well head completion: <input type="checkbox"/> Pitless adapter 24 inches above grade			
			15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From 0 ft. to -11 ft.			
			16. Nearest source of possible contamination: _____ Stock ft. _____ Direction West Watering hole Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: Not installed Manufacturer's name Windmill & 2" cyl. Model number _____ HP _____ Volts _____ Length of drop pipe 21 ft. capacity 22.5 g.p.m. Type: <input type="checkbox"/> Submersible _____ Turbine _____ <input type="checkbox"/> Jet _____ Reciprocating _____ <input type="checkbox"/> Centrifugal _____ Other _____			
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRLG. 243 Business name _____ License No. _____ Address HANSTON KANSAS Signed Dean Waterhouse Date 11-10-77 Authorized representative			
19. Remarks: THIS IS AN EXTRA HIGH CAPACITY WELL FOR THIS DEPTH AND FORMATION AND LOCATION in Alluvium 2281 32 2249 TOPO						

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NUNNINE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5