

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

Jetmore NE

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CDB

1. Location of well:		County HOBSEMAN	Fraction NW SE SW 1/4 1/4 1/4	Section number 4	Township number T 22 S R 23 E (W)	Range number
2. Distance and direction from nearest town or city: 5 NORTH Street address of well location if in city: 3 1/2 EAST OF JETMORE KS			3. Owner of well: WILBORN BRADSHAW R.R. or street: JETMORE KANSAS City, state, zip code: 67854			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 8 in. Completion date 7 SEPT 77 Well depth 386 ft.	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 24 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. 276 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200NAL	
					10. Screen: Manufacturer's name DUMPEE Type PVC Dia. 5 1/2 Slot/gauze 1/16 Length 10 Set between 276 ft. and 386 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material #1	
					11. Static water level: _____ mo./day/yr. 175 ft. below land surface Date 9-7-77	
					12. Pumping level below land surfaces: 180 ft. after 6 hrs. pumping 8 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 50-60 g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter 24 inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks: SET DUMMY 8 3/8" CASING A 27 FT TO HOLD OUT SAND POLLED AFTER WELL WAS CAISED TOPD 2355 2335			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 DONALD WATERHOUSE DRUG Business name _____ License No. _____ Address HANSTON KANSAS Signed Donald Waterhouse Date 23 Authorized representative _____ SEPT 77	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5