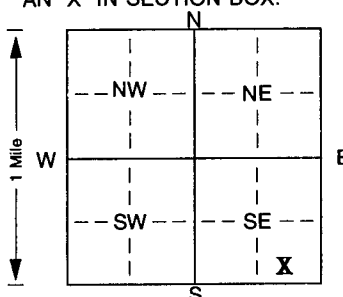


1 LOCATION OF WATER WELL: Fraction **SW 1/4 SE 1/4 SE 1/4** Section Number **36** Township Number **T 22 S** Range Number **R 23 E (W)**
 County: **Hodgeman**

Distance and direction from nearest town or city street address of well if located within city?
From east side of Jetmore - 5 1/2 miles east on Hwy. 156, 1/2 mile south, 207 ft. N. & 761 ft. W.

2 WATER WELL OWNER: **Walt Salmans - Good Earch Ranch, Inc.**
 RR#, St. Address, Box #: **P. O. Box 128** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Hanston, Kansas 67849** Application Number: **36,647**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **106** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **30** ft. below land surface measured on mo/day/yr **8/2/01**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **28** in. to **106** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 (2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes. No. **X** ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. **X** Clamped.
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.
 (2) PVC 4 ABS 7 Fiberglass from **103 ft.** Threaded.
 Blank casing diameter: **16** in. to **43** ft., Dia **16** in. to **106** ft., Dia in. to ft.
 Casing height above land surface: **12** in., weight **16.15** lbs./ft. Wall thickness or gauge No. **500**
 TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (8) Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From **43** ft. to **103** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **106** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: 10 Livestock pens (14) Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? **Southwest** How many feet? **7 ft. S. & 29 ft. W.**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/14/01** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **208** This Water Well Record was completed on (mo/day/yr) **8/21/01** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

The
Professionals

MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 276-8269

P.O. Box A

GARDEN CITY, KANSAS 67846

Walt Salmans
Hodgeman County
8/2/01

Location: SE $\frac{1}{4}$ 36-22-23 - From Jetmore - 6 miles east, 3/10ths of a mile south &
2/10ths of a mile west to well
(Offset 7 ft. north & 29 ft. east)

Static Water Level - 30'

Test #1

0'	to	12'	Top soil
12'	to	30'	Brown clay
30'	to	48'	Fine to medium sand and gravel - 80% coarse yellow white rock - loose
48'	to	50'	Blue clay
50'	to	67'	Fine to medium sand and gravel - 80% coarse yellow white rock - loose
67'	to	83'	Gray clay - 15% sand mixed
83'	to	99'	Fine to medium sand and gravel - 80% medium coarse yellow gray rock - loose
99'	to	108'	Gray clay - hard pull down 300
108'	to	110'	Gray clay - hard pull down 600

RECEIVED

AUG 29 2001

BUREAU OF WATER

DF7