

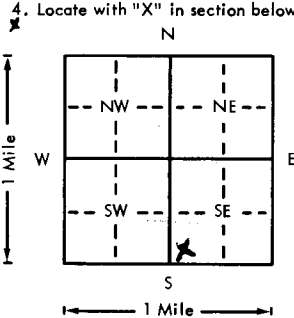
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

JETMORE NW

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DCC

1. Location of well: County <u>Hodgeman</u>		Direction <u>SW</u> <u>SE</u> <u>SE</u> 1/4 <u>SW</u> 1/4		Section number <u>6</u>	Township number <u>22</u>	Range number <u>24</u>
2. Distance and direction from nearest town or city: <u>3W, 4N, 1W, 1N,</u> Street address of well location if in city: <u>13/4W, of Jetmore,</u>				3. Owner of well: <u>Bill Dixon</u> R.R. or street: City, state, zip code: <u>Jetmore, Kansas 67854</u>		
4. Locate with "X" in section below: 		Sketch map: <u>gross</u> <u>X WELL</u>		6. Bore hole dia. <u>8</u> in. Completion date <u>12-28-78</u> Well depth <u>18</u> ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Topsoil		0	2	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Clay White		2	10	9. Casing: Material <u>plts</u> Height <u>Above</u> or below Threading <u>Welded</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>11</u> ft. depth Wall Thickness: <u> </u> inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>0.250</u>		
Sand		10	16	10. Screen: Manufacturer's name <u>Jess & Lowell</u> Type <u>RMP</u> Dia. <u>5</u> in. <input checked="" type="checkbox"/> Slot gauze <u>(1/16)</u> Length <u>8</u> ft. Set between <u>10</u> ft. and <u>18</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>1/8-1/4</u>		
Clay Yellow		16	18	11. Static water level: <u> </u> mo./day/yr. <u>10</u> ft. below land surface Date <u>12-22-78</u>		
18 ft Bottom				12. Pumping level below land surfaces: <u>12</u> ft. after <u>1</u> hrs. pumping <u>5</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>10</u> g.p.m.		
<u>BRock 16' 22"</u>				13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
<u>10/6 sat - fine</u>				14. Well head completion: <u> </u> Pitless adapter <u>12</u> inches above grade		
<u>in of</u>				15. Well grouted? <input checked="" type="checkbox"/> Yes With: <u> </u> Neat cement <u> </u> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>stock</u> ft. <u>2600</u> Direction <u>SE</u> Type <u>well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <u> </u> Not installed Manufacturer's name <u>Aermotor Mill</u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u>15</u> ft. capacity <u>5</u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <u>Cylinder</u> Other <u> </u>		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Knoefler Bros Drilling</u> Business name <u>Jetmore,</u> License No. <u>130</u> Address <u>Dale Knoefler</u> Signed <u>Dale Knoefler</u> Date <u>1-18-79</u> Authorized representative		
19. Remarks: <u>TOPC 2446</u> <u>16</u> <u>2430</u>						

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SWSWSE
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5