WATE	R WEI	LL RECORD	Form W	WC-5	Di	vision of Wate	r Resources App. No	, L	**************************************	
1 LOCATION OF WATER WELL:			Fraction			Section Number Township No.				
	County: Hodgeman		NE ¼ NW ¼ NE ¼ NE ¼			25	T 22 S	R 24	R 24 □E 🗹W	
		Address of Well Location;		Globa	al Positioning	System (GPS) in	formation:			
from nearest town or intersection: If at owner's address, check here .					Latit	Latitude: N.38 Dec 07.009 (in decimal degrees)				
Jetmore 2 N. on Hwy 283 to O Rd.					Long	Longitude: W 099 Deg 54.123 (in decimal degrees)				
						Elevation: 2355				
2 WATER WELL OWNER: Bernard Springer Heirs Partnersh						Datum: WGS 84, NAD 83, NAD 27 Collection Method:				
RR#, Street Address, Box #: PO Box 1783						GPS unit (Make/Model: Garmin				
City, State, ZIP Code Dodge City, KS 67801						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
						Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m				
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 505										
	H AN "X TION BO									
SEC	N	Depth(s) Groundwater Encountered (1)								
		WELL SSIATIC WATER LEVEL. = STATIC WATER L								
	ECT VIELD 25 and Well water was A see house maning									
w N	[-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-									
"	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
Domestic Feedlot Oil field water supply Dewatering Other (Specify below)										
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well										
Was a chemical/bacteriological sample submitted to Department? Yes No										
S If yes, mo/day/yr sample was submitted										
Water went distincted: [M 1 es										
5 TYPE OF CASING USED: Steel PVC Other 20 Ft. 12" PVC Surface										
CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter 5 in. to ft., Diameter in. to ft., Diameter ft.										
Casing height above land surface12										
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Other (Specify) Certaineed Ceraloc										
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATED INTERVALS: From 420 ft. to 500 ft., From ft. to ft.										
From										
From ft to ft From ft to ft										
From ft. to ft., From ft. to ft. ft. of the ft.										
Grout I	ntervals:	From ft. to	ft., From	1	. ft. to	ft.,	From	ft. to	ft.	
What is	the near	est source of possible conta	mination:			ĺ				
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)									below)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well										
		nt sewer imes 🔲 seepage p					is well	••••••		
FROM		LITHOLOG		FROM	TO		OG (cont.) or PLU	GGING II	VIERVAIS	
0	20	Top Soil, Clay, Fine-Co		380	400	Sandstone		OGII (O II	VILACVIALIS	
20	40	Clay and Blue Shale	orse caria	400	420	Sandstone				
40	240	Blue Shale		420	440	Sandstone				
240	260	Blue and Gray Clay	·	440	460	Sandstone				
260	280	Gray Clay, Sandstone i	n lavers	460	480	Sandstone				
280	300	Sandstone		480	505	Sandstone				
300	320	Sandstone and Gray C	lay in layers	1						
320	340	Sandstone and Gray C								
340	360	Sandstone								
360	380	Sandstone and Gray Clay in layers								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) 07/19/2012 and this record is true to the best of my knowledge and belief.										
Kansas	Water W	ell Contractor's License N	o. 846 This V	Water Well	Record w	as completed	on (mo/day/year)	,98/23 / 20)] /2	
under t	ne busine	ss name of Nash Water	well Service, LLC.		by (s	signature)	levelle I	las	/ \	
		Use ty pewriter or ball point pen. Kansas Depar tment of Health								
		5524. Send one copy to WAT								
http://www.kdheks.gov/waterwell/index.html.										
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy										