

1 LOCATION OF WATER WELL  
 County: **HODGEMAN** Fraction: **NE 1/4 SW 1/4 SW 1/4** Section Number: **14 1/2** Township Number: **T 22 S** Range Number: **R 25 E/W**  
 Distance and direction from nearest town or city? **4 mile North & 8 West of Jetmore Ks** Street address of well if located within city?

2 WATER WELL OWNER: **ERNEST BELTZ**  
 RR#, St. Address, Box #: **Rt. 2 BOX 90** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **JETMORE, KANSAS 67854** Application Number:

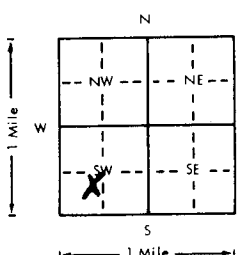
3 DEPTH OF COMPLETED WELL: **75** ft. Bore Hole Diameter: **8** in. to **75** ft. and **75** in. to **75** ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: **25** ft. below land surface measured on **October** month **15** day **1980** year  
 Pump Test Data: Well water was **74** ft. after **1** hours pumping **1-1/2** gpm  
 Est. Yield: **1-1/2** gpm Well water was **74** ft. after **1** hours pumping **1-1/2** gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued **XX** Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing dia: **5** in. to **55** ft. Dia: in. to ft. Dia: in. to ft.  
 Casing height above land surface: **24** in., weight lbs./ft. Wall thickness or gauge No: **200 plus**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 Screen-Perforation Dia: **5** in. to **75** ft. Dia: in. to ft. Dia: in. to ft.  
 Screen-Perforated Intervals: From ft. to ft. From ft. to ft. From ft. to ft.  
 Gravel Pack Intervals: From **-10** ft. to **-75** ft. From ft. to ft. From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From **0** ft. to **-10** ft. From ft. to ft. From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)  
 Direction from well: **east** How many feet: **3** ? Water Well Disinfected? Yes **XX** No  
 Was a chemical/bacteriological sample submitted to Department? Yes No **XX** If yes, date sample was submitted month day year Pump Installed? Yes **XX** No  
 If Yes: Pump Manufacturer's name: **CLATON MARK 2"X10" CYLINDER** Model No. HP Volts  
 Depth of Pump Intake: **76** ft. Pumps Capacity rated at **2** gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **October** month **15** day **1980** year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **243**  
 This Water Well Record was completed on **November** month **12** day **1980** year under the business name of **DEAN WATERHOUSE DRILLING** by (signature) *Dean Waterhouse*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Back topsoil			
4	12	Tan clay			
12	18	Brown & white clay			
18	25	Sand			
25	32	White Clay			
32	46	Cliche (sp)			
46	70	Yellow clay			
70	80	black shale			

ELEVATION: **UPLAND**

Depth(s) Groundwater Encountered 1. **25** ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

SEC.

1/16

SW 1/4

SE 1/4