

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

BBB

1. Location of well:		County <b>Hodgeman</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>28</b>	Township number <b>T 22 S</b>	Range number <b>R 25 E</b>
2. Distance and direction from nearest town or city: <b>10 W, 2 N, Of Jetmore</b>			3. Owner of well: <b>Francis Hey Jr</b> R.R. or street: City, state, zip code: <b>Jetmore, Kansas</b>			
4. Locate with "X" in section below:		Sketch map: <i>well</i> <i>wheat field</i>			6. Bore hole dia. <b>8</b> in. Completion date <b>10-21-75</b> Well depth <b>90</b> ft.	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material _____ Height <u>Above</u> or below Threaded _____ Welded <u>gl</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>91</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>250</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>RMP</u> Dia. <u>5 in</u> Slot/gauze <u>1/16</u> Length <u>30</u> Set between <u>60</u> ft. and <u>90</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>1/8-3/16</u>		
Topsoil		0	12	11. Static water level: _____ mo./day/yr. <u>64</u> ft. below land surface Date <u>10-22-75</u>		
Clay white		12	28	12. Pumping level below land surfaces: <u>67</u> ft. after <u>1</u> hrs. pumping <u>10</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>20</u> g.p.m.		
Sand Red		28	37	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Clay White		37	65	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
Sand White		65	70	15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>1</u> ft. to <u>14</u> ft.		
Clay White		70	80	16. Nearest source of possible contamination: <u>Well</u> ft. <u>285</u> Direction <u>W</u> Type <u>Windmill</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Sand & Clay		80	90	17. Pump: _____ Not installed Manufacturer's name <u>Aermotor Windmill</u> Model number _____ HP _____ Volts _____ Length of drop pipe <u>81</u> ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <u>Cylinder</u> Other _____		
Shale Black		<u>90</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Knoefler Bros.</u> Business name _____ License No. _____ Address <u>Jetmore</u> <u>130</u> Signed <u>Dale Knoefler</u> Date <u>12-23-75</u> Authorized representative		
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:  <b>Concrete slab was installed</b>  <u>Topo 2540</u> ✓ <u>90</u> <u>2450</u> <i>fm</i>			Sec 22 25 28 NW NW NW	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-3