

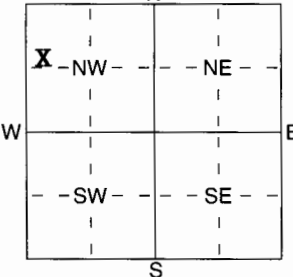
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Hodgeman	SW ¼ NW ¼ NW ¼	28	T 22 S	R 26 E

Distance and direction from nearest town or city street address of well if located within city? **From Hwy. 283 & 156 Junction - 17 miles W. on Hwy. 156 (Mile Marker 39), 2 miles N., 1 mile east, ½ mile north - east of road**

2 WATER WELL OWNER: **Eldon Meade**
 RR#, St. Address, Box # : **R R 1 - Box 77A**
 City, State, ZIP Code : **Jetmore, Kansas 67854**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 32 ft. ELEVATION:
------------------------------------------------------	----------------------------------------------------------------------



Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL **11** ft. below land surface measured on mo/day/yr **3-9-06**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No **X** ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped	
② PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
		7 Fiberglass		Threaded	

Blank casing diameter **5** in. to **12** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **12** in., weight **2.81** lbs./ft. Wall thickness or gauge No. **SDR21**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	⑦ PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	⑧ Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **12** ft. to **32** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **32** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: ****** 1 Neat cement 2 Cement grout ③ Bentonite 4 Other

Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	N/A

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			
		** Note: Larry Wilson talked to Richard Harder for variance OK of surface seal 3-9-06			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) **3-10-06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **208** This Water Well Record was completed on (mo/day/yr) **3-21-06** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

*The
Professionals*

MINTER-WILSON DRILLING CO.
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and Domestic
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**Eldon Meade
Hodgeman County
3-9-06**

**Location: NW $\frac{1}{4}$ 28-22-26 - From Kalvesta - east on Hwy. 156 to
Mile Marker 39, 2 miles north, 1 mile east,
 $\frac{1}{2}$ mile north & $\frac{1}{4}$ mile east**

Static Water Level - 11 Ft.

**0' to 4' - Top soil
4' to 9' - Brown clay
9' to 12' - Fine to medium sand & gravel
12' to 15' - Fine to medium sand
15' to 20' - Fine to medium sand & gravel
20' to 43' - Shale - hard pull down 325
43' to 60' - Shale - sand stone streak - hard pull down**