## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: Hodgeman Location changed to:
Section-Township-Range: $4 - 22 \le -26 \text{ W}$	4-225-26 W
Fraction ( 1/4 1/4 1/4): SW SW SE	SW SK SE
Other changes: Initial statements:	
Changed to:	
Comments:	
verification method: Written & legal descrip plat map, and mapping tool & website.	ptions, position on aerial photo on KGS initials: DRL date: 1/28/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WEL		Form WWC-				r Resources; App. No. L		
1 LOCATION	OF WATER WELL:	Fraction		Section Nu		Township Number		
County: /-/	odoc man lirection from nearest town or ci	5W1/4 SW) 1/4 SW	11:5	4		T 22 S	R 26 E/80	
located within	city? From Tetmere. 1=	ty street address of we	""	Jiobai Pos Latitude:	~	Systems (decimal deg		
2/2 mi	ind .							
2 WATER WE	LLOWNER: Mable G	lunt		Elevation	·			
RR#, St. Add	ress, Box # : <b>R+</b> .			Datum:	•			
City, State, Zl	D C - 1	Ve insed			ection I	Method:		
3 LOCATE WI	ELL'S 4 DEPTH OF COM	PLETED WELL	45	Data Con	ft	victiou.		
LOCATION	ELE 5 4 DEI III OI COM	LETED WELL						
WITH AN "X		Encountered (1)		ft. (	(2)	ft. (3)	ft.	
SECTION BO	<b>DX:</b>   WELL'S STATIC WA	ATER LEVEL 25.	ft. 1	oelow land	surface	measured on mo/day.	/yr <b>.7/3//08</b>	
N	Pump test data: Well water wasft. after hours pumping gpm							
		n: Well water was						
NW NE		BE USED AS: 5 Publi	c water s	upply	8 Air (			
W		dlot 6 Oil field dustrial 7 Domestic					ner (Specify below)	
'   '		iustriai / Domestic	(lawii &	garden	TO MION	intoring wen	• • • • • • • • • • • • • • • • • • • •	
SW   SI	Was a chemical/bacter	riological sample subm	itted to E	)enartment	? Yes.	No×:	If ves. mo/dav/vrs	
	Sample was submitted							
s								
5 TVPE OF CA	SING USED: 5 Wrought	Iron & Concr	ete tile		CASINO	G JOINTS: Glued.	r Clamped	
1 Steel	3 PMP (SR) 6 Ashestos	Cement 9 Other	(enecify )	helow)		Welded		
2 VC	4 ABS 7 Fiberglass	S				Threaded		
Blank casing diar	neter \$5. in. to 25.	ft., Diameter	ir	. to	ft.,	Diameter	in. toft.	
Casing neight abo	ove land surface	m., weight	11	os./ft. V	Wall thic	kness or guage No	50K2(	
	EN OR PERFORATION MATE							
1 Steel	3 Stainless Steel 5 Fiber			BS		( 1 )		
2 Brass		crete tile 8 RM (SR)	10 A	sbestos-C	ement	12 None used (open	hole)	
1 Continuo	RFORATION OPENINGS ARI us slot	a: Gauzed wrapped 7 To	orch out	0 Drille	d holes	11 None (open h	ole)	
	shutter 4 Key punched 6 W	Vire wranned	aw Cut	10 Other	r (snecif	v)		
SCREEN-PERFO	PRATED INTERVALS: From.		45-	ft., I	From	ft. to	ft.	
	From.	ft. to		ft., 1	From	ft. to	ft.	
GRAVE	L PACK INTERVALS: From.	ft. to	45	ft., l	From	ft. to	ft.	
	From.	ft. to		ft., l	From	ft. to	ft.	
6 CPOUT MAT	TERIAL: 1 Neat cement 2	Cament grout Ben	tonite	1 Other				
Grout Intervals:	From	14 ft From	1	t. to	ft	From	ft. toft.	
	st source of possible contaminat					.,		
1 Septic tar			0 Livesto	ck pens	13 Ins	secticide Storage	16 Other (specify	
2 Sewer lin			1 Fuel sto	_		andoned water well	below)	
	it sewer lines 6 Seepage pit			er Storage		0		
	ell? East				/.00			
FROM TO	LITHOLOGIC	CLOG	FROM	TO		PLUGGING INT	ERVALS	
0 2	Topsoil							
20 40	Tanday							
20 40	Course Sand							
40 45	Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) 7. 131/08. and this record is true to the best of my knowledge and belief.								
under my jurisdiction and was completed on (mo/day/year) 7./31/08. and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No 5.3.3 This Water Well Record was completed on (mo/day/year) 18.68								
under the business name of Jantzen water well by (signature)  INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, under the correct answers. Send top								
INSTRUCTIONS: U	Jse typewriter or ball point pen. PLEA	ASE PRESS FIRMLY and PI	RINT clearl	y. Please fill	l in blanks	s, undertine circle the co	orrect answers. Send top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								