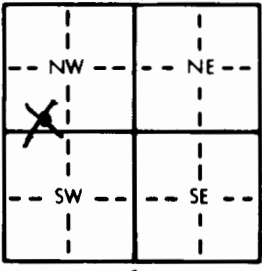


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>1</u>	<u>T</u> <u>22</u> <u>S</u>	<u>R</u> <u>3</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>9 Miles West & 1 Mile North of Hesston</u>					
2 WATER WELL OWNER: <u>Harold Kaufman</u>					
RR#, St. Address, Box # : <u>4704 Peachtree Lane</u>					
City, State, ZIP Code : <u>Hutchinson, KS 67502</u>					
Board of Agriculture, Division of Water Resources Application Number: <u>40,298</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>86</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>24</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr <u>3-14-94</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>500</u> gpm: Well water was <u>59</u> ft. after <u>3</u> hours pumping <u>500</u> gpm			
		Bore Hole Diameter <u>30</u> in. to <u>86</u> ft. and in. to ft.			
WELL WATER TO BE USED AS:					
5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter <u>1.6</u> in. to <u>46</u> ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>1.6</u> lbs./ft. Wall thickness or gauge No. <u>500</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>46</u> ft. to <u>86</u> ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>86</u> ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <u>Northwest</u> How many feet? <u>800 ft</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	17	Brown Clay			
17	33	Gray & Brown Clay			
33	38	Gray Clay			
38	42	Brown Sandy Clay & Fine Sand			
42	57	Fine Sand			
57	60	Brown Sandy Clay			
60	65	Medium to Course Sand			
65	68	Course Sand & Clay Mixed			
68	73	Medium to Course Sand			
73	75	Soft Sandy Clay & Very Fine Sand-Tight			
75	80	Very Fine Sand-Tight			
80	85	Fine Sand-Loose			
85	86	Green Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-14-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>3-23-94</u> under the business name of <u>Peterson Irrigation Inc.</u> by (signature) <u>Mike Petersen</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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