

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: HARVEY		NW 1/4 NE 1/4 NE 1/4	3	T 22 S	R 3 E		
Distance and direction from nearest town or city? 11 WEST & 2 North of Hession			Street address of well if located within city?				
2 WATER WELL OWNER: VERNON GOERING							
RR#, St. Address, Box #: RR #1			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: MOUND RIDGE 67107			Application Number:				
3 DEPTH OF COMPLETED WELL: 76 ft. Bore Hole Diameter: 14 in. to 76 ft., and in. to ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well			
Well's static water level: 34 ft. below land surface measured on 7 month 7 day 81 year							
Pump Test Data: Well water was 36 ft. after 1 hours pumping 18 gpm							
Est. Yield 50 t gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped		
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded		
			7 Fiberglass		Threaded		
Blank casing dia 6 in. to 66 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface: 24 in., weight 3.36 lbs./ft. Wall thickness or gauge No. 22.5							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)		
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped 1030	8 Saw cut FACTORY	11 None (open hole)		
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes			
			7 Torch cut	10 Other (specify)			
Screen-Perforation Dia 6 in. to 76 ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From 66 ft. to 76 ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From 10 ft. to 76 ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well		
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well		
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)		
Direction from well: NW & EAST How many feet: 60' each Water Well Disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No							
Was a chemical/bacteriological sample submitted to Department? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, date sample was submitted month day year							
If Yes: Pump Manufacturer's name: Dempster Model No. HBC2-50 HP 1/2 Volts 115							
Depth of Pump Intake: 65 ft. Pumps Capacity rated at 18 gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 7 day 81 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 175							
This Water Well Record was completed on 7 month 27 day 81 year under the business name of PAUL'S INC by (signature) Paul Buckhart							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	5	LOAM to CLAY			
		5	19	red brown clay			
		19	40	brown clay			
		40	48	SAND & BROWN CLAY			
		48	50	SAND - MED FINE			
		50	56	SAND - COARSE			
	56	76	SAND - MED COARSE - CEMENTED / COMPACTED - EQUIS				
	76	78	BROWN CLAY				
ELEVATION:							
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

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