

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Harvey</u>	Fraction <u>NW 1/4 NW 1/4 SW 1/4</u>	Section number <u>17</u>	Township number <u>T 22 S</u>	Range number <u>R 3 E</u>
2. Distance and direction from nearest town or city:		3. Owner of well: <u>Dave Friesen</u>		R.R. or street:		
Street address of well location if in city:		City, state, zip code: <u>Buhler, Kansas</u>				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>16 1/2</u> in. Completion date <u>1-12-76</u>		
N 1 Mile W E S 1 Mile		<u>8 miles N. of</u> <u>Burnton, Kas.</u> <u>1 mile West +</u> <u>1/2 So</u> <u>East side of Road.</u>		Well depth <u>165</u> ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<u>Dirt</u>		<u>0</u>	<u>3</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>Clay</u>		<u>3</u>	<u>41</u>	9. Casing: Material <u>stainless steel</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>16 1/2</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>16 1/2</u> ft. depth gage No. <u>200</u>		
<u>Medium Sand</u>		<u>41</u>	<u>42</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stainless</u> Dia. <u>5</u> " Slot/gauze <u>1/8</u> Length <u>20</u> ' Set between <u>14 1/2</u> ft. and <u>16 1/2</u> ft. ft. and <u>14 1/2</u> ft.		
<u>Clay</u>		<u>42</u>	<u>46</u>	Gravel pack? <u>yes</u> Size range of material <u>1/4 - 1/8</u> "		
<u>Medium Sand</u>		<u>46</u>	<u>64</u>	11. Static water level: <u>29</u> ft. below land surface Date <u>1-12-76</u> mo./day/yr.		
<u>Clay</u>		<u>64</u>	<u>72</u>	12. Pumping level below land surfaces: ft. after <u> </u> hrs. pumping <u> </u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
<u>Medium Sand</u>		<u>72</u>	<u>89</u>	13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date <u> </u>		
<u>Clay</u>		<u>89</u>	<u>90</u>	14. Well head completion: <u>12</u> capped Pitless adapter <u> </u> Inches above grade		
<u>Medium Sand</u>		<u>90</u>	<u>102</u>	15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> " to <u>14</u> " ft.		
<u>Clay</u>		<u>102</u>	<u>109</u>	16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>150</u> Direction <u>SW</u> Type <u> </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
<u>Medium Sand with Clay Balls</u>		<u>109</u>	<u>113</u>	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
<u>Medium Sand</u>		<u>113</u>	<u>165</u>	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>236</u> Business name <u>Sharp Well Pump</u> License No. <u> </u> Address <u>Wichita, Kas.</u> Signed <u>M. Arnold</u> Date <u>1-17-76</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						