| | | | | R WELL RECORD | Form WWC-5 | | | | • |
|-------------------------|--------------------|-------------------|---|--|--|-----------------------|----------------------|---------------------------------------|---|
| | | ER WELL: | Fraction | | | tion Number | Township No | | Range Number |
| ounty: I | | <u></u> | SW 1/4 | | W 1/4 | 20 | T 22 | S | R 3 K/W |
| | | | wn or city street as west of Bur | ddress of well if loca | ted within city? | | | | |
| | | | Beds GMD #2 | | | | | | |
| | | (# : 243 Ma | | • | | | Board of A | ariculture | Division of Water Resources |
| ity, State, Z | | | ead, Kansas | 67056 | | | Application | • | DIVIDION OF TVALOR FRODUITOOD |
| | | | | | 83 | # ELEVA | | | |
| AN X IN | SECTION | BOX: | Depth(s) Ground WELL'S STATIC Pump | water Encountered WATER LEVEL test data: Well wa | 1 | elow land sui | 2 | mo/day/yr hours pu | |
| | _i | | Bore Hole Diame | eter4.•.0in. t | o 85 | | and | <i></i> in | . to |
| ~ - | ı | , i | WELL WATER T | O BE USED AS: | 5 Public water | er supply | 8 Air conditioning | 11 | Injection well |
| · | | ! | 1 Domestic | 3 Feedlot | 6 Oil field wa | iter supply | 9 Dewatering | 12 | Other (Specify below) |
| | SW | SE | 2 Irrigation | 4 Industrial | 7 Lawn and | garden only | 10 Observation we | <u> </u> | |
| x | - | i | Was a chemical/l | oacteriological sample | e submitted to D | epartment? Y | esNoX | ; If yes | , mo/day/yr sample was sub- |
| | S | | mitted | | | | ter Well Disinfecte | | No X |
| TYPE OF | BLANK C | ASING USED: | | 5 Wrought iron | 8 Concr | ete tile | CASING JOI | NTS: Glue | d X Clamped |
| 1 Steel | I | 3 RMP (| SR) | 6 Asbestos-Cemen | t 9 Other | (specify below | w) | Weld | led |
| 2 PVC | | 4 ABS | • | 7 Fiberglass | | | | Thre | aded |
| Blank casing | diameter | 2.0 | in. to 80 | ft., Dia | in. to | | ft., Dia | | in. to ft. |
| Casing heigh | nt above la | and surface | | .in., weight | | Ibs. | ft. Wall thickness | or gauge N | lo |
| | | R PERFORATION | | • | 7 P\ | | | | _{ent} Johnson Redhead |
| 1 Steel | I | 3 Stainles | ss steel | 5 Fiberglass | 8 RM | MP (SR) | 11 Oth | er (specify) | Wellpoint |
| 2 Brass | s | 4 Galvan | ized steel | 6 Concrete tile | 9 AE | | | e used (or | |
| CREEN OF | R PERFOR | RATION OPENI | NGS ARE: | 5 Gai | uzed wrapped | | 8 Saw cut | | 11 None (open hole) |
| 1 Cont | inuous slo | t 3! | Mill slot | 6 Wir | e wrapped | | 9 Drilled holes | | |
| 2 Louv | ered shutt | er 4 l | Key punched | | ch cut | | 10 Other (specify | <i>(</i>) | |
| CREEN-PE | RFORATE | ED INTERVALS | : From8 | 80 ft. to | 83 | ft., Fro | om | ft. [.] | toft. |
| | | | From | ft. to | | ft., Fro | m | ft. | toft. |
| GF | RAVEL PA | CK INTERVALS | S: From | | | ft., Fro | m | | toft. |
| | | | From | ft. to | | ft., Fro | <u>m</u> | ft. | to ft. |
| GROUT N | | | | • | 3 Bent | | | | |
| Grout Interva | | | | 2 ft., From | ft. | to | | | ft. to ft. |
| What is the | nearest so | ource of possible | e contamination: | | | 10 Lives | stock pens | 14 <i>A</i> | Abandoned water well |
| 1 Septic tank 4 Later | | | eral lines | ' ' | | 11 Fuel storage | | 15 Oil well/Gas well | |
| 2 Sewer lines 5 Cess | | | ss pool | 8 Sewage lago | | on. 12 Fertilizer sto | | 16 (| Other (specify below) |
| 3 Wate | ertight sew | er lines 6 See | epage pit | 9 Feedyard | | 13 Insec | cticide storage | | |
| Direction fro | | | | | | | any feet? | | |
| FROM | ТО | | LITHOLOGIC | LOG | FROM | то | | LITHOLOG | SIC LOG |
| 0 | 4 | Top soil | | | | | | | |
| _4 | 55 | | eddish tan | | | | | | |
| 55 | 82 | | lay layers | | | | | | |
| 82 | 85 | Sand & G | ravel | | | 1 | | | |
| | | | | | | ļ | EB-3 | 4A | |
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| | | | | | | | | | |
| CONTRA | CTOR'S | OR LANDOWNI | ER'S CERTIFICAT | ION: This water well | was (1) constr | ucted. (2) rec | onstructed, or (3) | olugaed un | der my jurisdiction and was |
| | | | 6-11- | | | | | | nowledge and belief. Kansas |
| | | | | r Dept This Water | | | | | 0-23-81 |
| | | | s Beds GMD | | 1100010 W | by (signa | | | |
| INSTRUCTI | ONS: Use | typewriter or ha | Il point pen. PLEAS | SE PRESS FIRMLY | and PRINT clea | rly. Please fill | in blanks, underline | or circle th | ne correct answers. Send ton |
| NSTRUCTI hree copies | ONS: Use to Kansas | typewriter or ba | III point pen, <i>PLEAS</i> Health and Environ | SE PRESS FIRMLY | and <u>PRINT</u> clea ronment, Enviro | rly. Please fill | in blanks, underline | or circle the or circle the or circle | ne correct answers. Send top). Send one to WATER WELL |