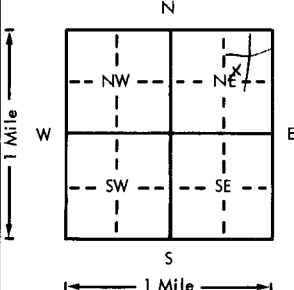


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>HARVEY</b>	Fraction <b>SW 1/4 SW 1/4 NW 1/4</b>	Section number <b>27</b>	Township number <b>T-22-S</b>	Range number <b>R-3-W</b>
2. Distance and direction from nearest town or city: <b>5 1/2 mi. Burton</b>				3. Owner of well: <b>MIKE LISENBY</b> R.R. or street: City, state, zip code: <b>BR 2 BURTON KS. 67020</b>		
4. Locate with "X" in section below:		Sketch map:		7. Bore hole dia. <b>8</b> in. Completion date <b>1-2-78</b> Well depth <b>90</b> ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
TOP SOIL				0	5	9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>24</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <b>2</b> in. to <b>50</b> ft. depth Wall Thickness: inches or Dia. <b>2</b> in. to <b>50</b> ft. depth gage No. <b>1/4</b>
RED SANDY CLAY				5	30	10. Screen: Manufacturer's name <b>PEERLESS</b> <b>PLASTICS</b> Type <b>PVC</b> Dia. <b>4"</b> Slot/gauze <b>1/32</b> Length <b>10</b> Set between <b>80</b> ft. and <b>90</b> ft. ft. and <b>90</b> ft. Gravel pack? <b>YES</b> Size range of material <b>1/4 1/8"</b>
VERY FINE SANDY CLAY				30	50	11. Static water level: <b>10</b> ft. below land surface Date <b>1-2-78</b> mo./day/yr.
FINE SAND & CLAY LAYERS				50	75	12. Pumping level below land surfaces: <b>12</b> ft. after <b>15</b> hrs. pumping <b>10-12</b> g.p.m. ft. after <b>15</b> hrs. pumping <b>10-12</b> g.p.m. Estimated maximum yield <b>10-20</b> g.p.m.
COURSE SAND & GRAVEL				75	90	13. Water sample submitted: <b>YES</b> No <input checked="" type="checkbox"/> Date <b>1-2-78</b> mo./day/yr.
						14. Well head completion: <input type="checkbox"/> Pitless adapter <b>24</b> inches above grade
						15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.
						16. Nearest source of possible contamination: ft. <b>600</b> Direction <b>EAST</b> Type <b>SEPTIC</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <b>RETHERSON T.R.R.</b> Model number <b>138-A</b> HP <b>1/2</b> Volts <b>115</b> Length of drop pipe <b>150</b> ft. capacity <b>1/2</b> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>RETHERSON T.R.R.</b> <b>138-A</b> Business name License No. Address <b>Box 150 LINDSBURG KS.</b> Signed <b>Gary Bodine</b> Date <b>1-2-78</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5