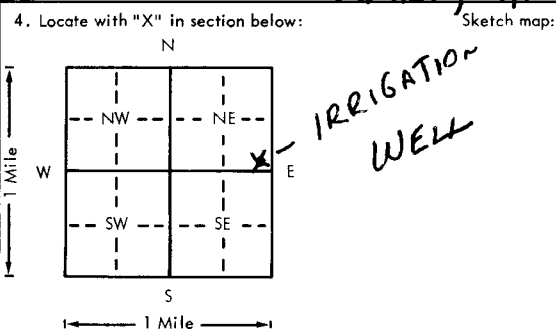


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County HARVEY Fraction SE 1/4 SE 1/4 NE 1/4 Section number 28 Township number T 22 S R 3 Range number 3 NW	
2. Distance and direction from nearest town or city: 5 mi EAST AND 2 1/4 S. OF Buhler, KANSAS Street address of well location if in city: Buhler, Kansas 3. Owner of well: IRVIN SCHMIOT R.R. or street: R.R. #1 City, state, zip code: Buhler Kansas 67522	
4. Locate with "X" in section below: Sketch map:  6. Bore hole dia. 130 in. Completion date 3-8-79 Well depth 195 ft. 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material TRANSITE Height: <input checked="" type="checkbox"/> Above or below Threading: <input type="checkbox"/> Welded <input type="checkbox"/> Surface 14 in. RMP: <input type="checkbox"/> PVC <input type="checkbox"/> Weight 32 lbs./ft. Dia. 16 in. to 130 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 25	
5. Type and color of material	
	From To
SANDY Top Soil	0 5
GRAY Clay	5 10
BROWN Clay	10 28
GRAY Clay	28 35
GREEN Clay	35 38
FINE SAND	38 50
GRAY Clay	50 54
MEDIUM SAND WITH GRAY Clay layers	54 60
MEDIUM SAND	60 106
BROWN Clay	106 124
Light GRAY Clay	124 140
FINE SAND	140 149
White Clay	149 151
FINE SAND	151 180
MEDIUM Coarse SAND	180 192
GRAY Clay (Use a second sheet if needed)	192 195
18. Elevation:	19. Remarks: <div style="text-align: center; border: 1px solid black; padding: 5px;">RECEIVED APR 3 1979 DIVISION OF ENVIRONMENT</div>
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138 Business name License No. Address Box 150 Lindsborg Ks. Signed Mike Peterson Date 4-2-79 Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5