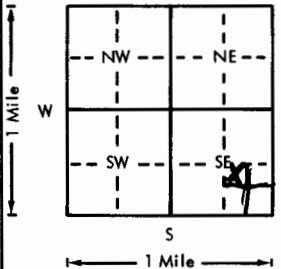
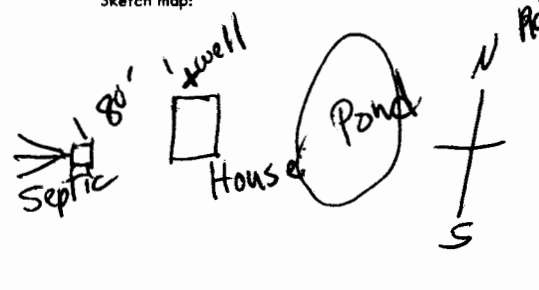


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Harvey</u>	Fraction <u>NW 1/4 SE 1/4 SE 1/4</u>	Section number <u>34</u>	Township number <u>T 22 S R 3 E W</u>	Range number <u>3</u>
2. Distance and direction from nearest town or city: <u>2 mi E 4 mi N</u>		3. Owner of well: <u>Herb Sizemore</u>		809 Main St Newton, Ks		
Street address of well location if in city: <u>of Barrton, Ks.</u>		City, state, zip code:				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>5-17-76</u> Well depth <u>70</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<u>Dune sand</u>		<u>0</u>		<u>13</u>		9. Casing: Material <u>PST</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> <u>1 1/2</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.63</u> lbs./ft. Dia. <u>6</u> in. to <u>20</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>20</u> ft. depth gauge No. <u>200</u>
<u>Clay gray</u>		<u>13</u>		<u>35</u>		10. Screen: Manufacturer's name <u>J+K</u> Type <u>RMP</u> Dia. <u>6</u> in. Slot/gauze <u>3/32</u> Length <u>10</u> ft. Set between <u>60</u> ft. and <u>70</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>F-5</u>
<u>Sand - F gray</u>		<u>35</u>		<u>47</u>		11. Static water level: <u>16</u> ft. below land surface Date <u>5-17-76</u>
<u>Clay gray</u>		<u>47</u>		<u>50</u>		12. Pumping level below land surfaces: <u>17</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>50</u> g.p.m.
<u>Sand coarse gray</u>		<u>50</u>		<u>55</u>		13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>
<u>Clay gray</u>		<u>55</u>		<u>60</u>		14. Well head completion: <u> </u> Pitless adapter <u>12</u> inches above grade
<u>Sand coarse gray</u>		<u>60</u>		<u>70</u>		15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.
						16. Nearest source of possible contamination: ft. <u>80</u> Direction <u>SW</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Miller Water Well Serv 137</u> Business name <u>Hutchinson, Ks.</u> License No. <u> </u> Address <u> </u> Signed <u>Joe Miller</u> Date <u>6-17-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5