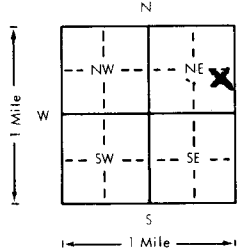


1 LOCATION OF WATER WELL County: <b>Harvey</b>		Fraction <b>NE</b> $\frac{1}{4}$ <b>SE</b> $\frac{1}{4}$ <b>NE</b> $\frac{1}{4}$	Section Number <b>34</b>	Township Number <b>T 22 S</b>	Range Number <b>R 3</b> <b>EW</b>
Distance and direction from nearest town or city? <b>East Burrton, 4 1/2 North</b>			Street address of well if located within city?		
2 WATER WELL OWNER: <b>Ken Stucky</b> RR#, St. Address, Box #: <b>Route 2</b> City, State, ZIP Code: <b>Burrton, KS 67020</b>			Board of Agriculture, Division of Water Resources Application Number:		
3 DEPTH OF COMPLETED WELL: <b>90</b> ft. Bore Hole Diameter: <b>10</b> in. to <b>90</b> ft., and <b>90</b> in. to <b>90</b> ft.					
Well Water to be used as: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Air conditioning <input type="checkbox"/> Injection well <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Lawn and garden only <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Observation well			17 <b>1980</b> year		
Well's static water level: <b>20</b> ft. below land surface measured on <b>12</b> month <b>17</b> day <b>1980</b> year					
Pump Test Data: Well water was <b>28</b> ft. after <b>1</b> hours pumping <b>80</b> gpm					
Est. Yield <b>80</b> gpm: Well water was <b>28</b> ft. after <b>1</b> hours pumping <b>80</b> gpm					
4 TYPE OF BLANK CASING USED: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> RMP (SR) <input type="checkbox"/> Wrought iron <input type="checkbox"/> Concrete tile <input checked="" type="checkbox"/> PVC <input type="checkbox"/> ABS <input type="checkbox"/> Asbestos-Cement <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Fiberglass			Casing Joints: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>		
Blank casing dia <b>5</b> in. to <b>0</b> ft., Dia <b>5</b> in. to <b>80</b> ft., Dia <b>18</b> in. to <b>216</b> ft.					
Casing height above land surface <b>18</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No <b>216</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless steel <input type="checkbox"/> Fiberglass <input checked="" type="checkbox"/> RMP (SR) <input type="checkbox"/> Asbestos-cement <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized steel <input type="checkbox"/> Concrete tile <input type="checkbox"/> ABS <input type="checkbox"/> Other (specify) <input type="checkbox"/> None used (open hole)					
Screen or Perforation Openings Are: <input type="checkbox"/> Continuous slot <input type="checkbox"/> Mill slot <input type="checkbox"/> Gauzed wrapped <input checked="" type="checkbox"/> Saw cut <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input type="checkbox"/> Drilled holes <input type="checkbox"/> Other (specify)					
Screen-Perforation Dia <b>5</b> in. to <b>70</b> ft., Dia <b>5</b> in. to <b>90</b> ft., Dia <b>70</b> ft. to <b>90</b> ft., Dia <b>90</b> ft. to <b>90</b> ft.					
Screen-Perforated Intervals: From <b>70</b> ft. to <b>90</b> ft., From <b>90</b> ft. to <b>90</b> ft., From <b>90</b> ft. to <b>90</b> ft.					
Gravel Pack Intervals: From <b>10</b> ft. to <b>90</b> ft., From <b>90</b> ft. to <b>90</b> ft., From <b>90</b> ft. to <b>90</b> ft.					
5 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input type="checkbox"/> Bentonite <input type="checkbox"/> Other					
Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft., From <b>10</b> ft. to <b>10</b> ft., From <b>10</b> ft. to <b>10</b> ft.					
What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Cess pool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feed yard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/Gas well <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input checked="" type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Watertight sewer lines					
Direction from well <b>South</b> How many feet <b>400</b> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted <b>12</b> month <b>17</b> day <b>1980</b> year					
If Yes: Pump Manufacturer's name <b>Rosencrantz-Bemis</b> Model No. <b>17</b> HP <b>134</b> Volts <b>1980</b>					
Depth of Pump Intake <b>12</b> ft. Pumps Capacity rated at <b>17</b> gal./min.					
Type of pump: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input checked="" type="checkbox"/> Jet <input type="checkbox"/> Centrifugal <input type="checkbox"/> Reciprocating <input type="checkbox"/> Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>12</b> month <b>17</b> day <b>1980</b> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>17</b> <b>1980</b>					
This Water Well Record was completed on <b>12</b> month <b>17</b> day <b>1980</b> year under the business name of <b>Rosencrantz-Bemis</b> by (signature) <b>Mike Flavers</b>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
					
ELEVATION:					
Depth(s) Groundwater Encountered 1. <b>10</b> ft. 2. <b>10</b> ft. 3. <b>10</b> ft. 4. <b>10</b> ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					