|   |                   |   | WATE                                  |                            | orm WWC-     |  |   |  |                              |  |
|---|-------------------|---|---------------------------------------|----------------------------|--------------|--|---|--|------------------------------|--|
| <b>→</b>                                |                   | ER WELL:  | Fraction                              | Near Center                | Se           | ction Numbe                                      |   | mber                                   | Range Number                 |  |
| County:                                 | Harvey            |   |                                       |                            | 1/4          | 6  | т 22                                    | <u> </u>                               | R 3 ÉXW                      |  |
|   |                   |   | •                                     | address of well if located | within city? |  |   |  |                              |  |
| 9½ No                                   | orth of           | Burton, 1   |                                       |                            |              |  |   |  |                              |  |
| 2 WATER                                 | R WELL OW         | NER: Gord   | don Schmidt                           | ;                          |              |  |   |  |                              |  |
| RR#, St. A                              | Address, Box      | #: Rout   | ce 1                                  |                            |              |  | Board of Ag                             | griculture,                            | Division of Water Resources  |  |
| City, State, ZIP Code : Inman, KS 67546 |                   |   |                                       |                            |              | Application Number: not available                |   |  |                              |  |
|   |                   |   |                                       |                            | 195          | # ELEV   |   |  |                              |  |
| AN "X"                                  | IN SECTION        | BOX:  | Dopth(s) Group                        | tweter Enguntered 1        | 47%          | 11. LLLV   | ATION 944-449                           | 4                                      | 3                            |  |
| - r                                     | 1                 | <del>' .                                   </del> | MELL'S STATIC                         | Maler Encountered 1        | 71/2         |  |   | IL.                                    | 7/31/81                      |  |
| <b>†</b> 1                              | i 1               | - 1 1   |                                       |                            |              |  |   |  |                              |  |
| l  -                                    | - NW              | NE  |                                       |                            |              |  |   |  | umping gpm                   |  |
| 1                                       | - 1 ]             | ·   |                                       |                            |              |  |   |  | umping gpm                   |  |
| ĕ w ⊢                                   |                   | E E   |                                       |                            |              |  |   |  | n. to                        |  |
| ۲ "                                     | !                 | ! [ ]   | WELL WATER                            | TO BE USED AS: 5           | Public wat   | er supply  | 8 Air conditioning                      | 11                                     | Injection well               |  |
| īL                                      | - sw              | 😓   | 1 Domestic                            | 3 Feedlot 6                | Oil field wa | ater supply                                      | 9 Dewatering                            | 12                                     | Other (Specify below)        |  |
|   | - 311             | <del>*</del> )                                    | 2 Irrigation                          | 4 Industrial 7             | Lawn and     | garden only                                      | 10 Observation we                       | <u>!</u>                               |                              |  |
| 1 1                                     | i                 |   | Was a chemical                        | bacteriological sample su  | omitted to D | epartment?                                       | YesNo                                   | $\overset{\mathbf{X}}{\dots}$ ; If ye: | s, mo/day/yr sample was sub- |  |
|   | S                 |   | mitted                                |                            |              | W  | ater Well Disinfected                   | l? Yes                                 | No X                         |  |
| 5 TYPE C                                | OF BLANK C        | ASING USED:                                       |                                       | 5 Wrought iron             | 8 Conc       | rete tile  | CASING JOI                              | NTS: Glue                              | ed Clamped                   |  |
| ب<br>1 Ste                              |                   |   | R) TRANSI                             | TE Asbestos-Cement         | 9 Other      | (specify belo                                    | ow) connecti<br>bands                   | ng <sub>Wel</sub>                      | ded                          |  |
| 2 PV                                    |                   | 4 ABS   |                                       | 7 Fiberglass               | 0 0          |  | bands                                   |  | eaded                        |  |
| Blank casis                             | na diameter       | 16  | Sin to 104                            | # Dia                      | in to        |  | # Dia                                   | 11110                                  | . in. to ft.                 |  |
|   |                   |   |                                       |                            |              |  |   |  | No. 388X . #888 3/4".        |  |
|   |                   |   |                                       | .in., weight               |              |  |   |  |                              |  |
|   |                   | R PERFORATION                                     | •                                     |                            | 7 P\         | -  | *************************************** |  | ment transite                |  |
| 1 Ste                                   |                   | 3 Stainless                                       |                                       | 5 Fiberglass               |              | MP (SR)  |   |  | /)                           |  |
| 2 Bra                                   |                   | 4 Galvaniz  |                                       | 6 Concrete tile            | 9 A          |  |   | e used (o                              | pen hole)                    |  |
| SCREEN (                                | OR PERFOR         | RATION OPENIN                                     |                                       | 5 Gauzeo                   | wrapped      |  | 8 Saw cut                               |  | 11 None (open hole)          |  |
| 1 Co                                    | ntinuous slo      |   | lill slot                             | 6 Wire w                   | apped        |  | 9 Drilled holes                         |  |                              |  |
| 2 Lo                                    | uvered shutt      | er 4 Ke   | ey punched                            | 7 Torch o                  |              |  |   |  | .125 slot                    |  |
| SCREEN-F                                | PERFORATI         | D INTERVALS:                                      | From                                  | .104 ft. to                | . 1.9.5      | ft., Fr  | om                                      | ft.                                    | toft.                        |  |
|   |                   |   | From                                  | ft. to                     |              | ft., Fr  | om                                      | ft.                                    | toft.                        |  |
| G                                       | RAVEL PA          | CK INTERVALS:                                     | From                                  | .10 ft. to                 | . 1.9.5      | ft., Fr  | om                                      | ft.                                    | toft.                        |  |
|   |                   |   | From                                  | ft. to                     |              | ft., Fr  |   |  | to ft.                       |  |
| 6 GROUT                                 | MATERIAL          | : 1 Neat o  | cement                                | 2 Cement grout             | 3 Bent       |  |   |  |                              |  |
| Grout Inter                             | vals: From        |   |                                       | •                          |              |  |   |  | ft. to                       |  |
|   |                   | urce of possible                                  |                                       |                            |              |  | estock pens                             |  | Abandoned water well         |  |
|   | ptic tank         | 4 Later   |                                       | 7 Pit privy                |              |  | el storage                              |  | Oil well/Gas well            |  |
|   | •                 |   |                                       |                            |              |  | -                                       |  |                              |  |
|   |                   |   |                                       |                            |              |  |   | Other (specify below)                  |                              |  |
|   | -                 |   | age pit                               | 9 Feedyard                 |              |  | •                                       |  | field                        |  |
|   | rom well? a       | <u>111</u>  | LITUOLOGIO                            | 100                        |              |  | any feet?                               | IT. 101.0                              | 010 1 00                     |  |
| FROM                                    | TO                | m • 1   | LITHOLOGIC                            | LOG                        | FROM         | TO 170   |   |  | GIC LOG                      |  |
| 0                                       | 4                 | Topsoil   |                                       |                            | 126          |  | Light greenc                            |  |                              |  |
| 4                                       | 26 1 <sup>n</sup> | Tan clay  |                                       |                            | 132          |  | Tan clay, so                            |  |                              |  |
| 26                                      | 35 9              | Light gree  |                                       |                            | 144          |  | Fine sand w/                            |  |                              |  |
| 35                                      | 39 4              | Lt green c  | clay & brow                           | m clay w/calich            | 155          | 161  |   | sand v                                 | v/thin clay strk             |  |
| 39                                      | 42 3              | Yellow cla  | ay                                    |                            |              |  | @ 158'                                  |  |                              |  |
| 42                                      | 55 13             | Soft brown  | sandy cla                             | y w/fine sand              | 161          | 164  | Fine sand &                             | grave1                                 | w/thin clay strk             |  |
|   |                   | 51'55'  |                                       |                            | 164          | ν 166  | Tan sandy cl                            | ay                                     | <u>.</u>                     |  |
| 55                                      | 68                |   | w/thin cla                            | v streaks                  | 166          | 176  |   |  | v/tan sandy clay             |  |
| 68                                      | 83                |   |                                       | some med., strk            |              |  | to 168'                                 |  |                              |  |
|   | <del>-</del>      |   |                                       | thin clay strks            | 176          | 12 188   | Tan clay str                            | ks. 1                                  | imestone @ 176'180           |  |
|   | И.                | 79'-83'   | 4 1- <del>1</del> -11 9 (             | HILL CLAY SCINS            | 188          | 195  | Fine v fine                             | cand i                                 | grvl w/thin clay             |  |
| 0.7                                     |                   |   |                                       |                            | 100          | 130  | streaks                                 | Saila 6                                | x givi w/ min cray           |  |
| 83                                      | 105 /             | Green clay  |                                       |                            |              | <del>                                     </del> | Streaks                                 |  |                              |  |
| 105                                     |                   | Yellow cla  |                                       | 1 = .1                     |              | <del></del>                                      |   |  | •                            |  |
| 107                                     | 126               |   |                                       | gravel, R clay             |              |  |   |  |                              |  |
|   |                   | streaks 1   |                                       |                            |              | 1  | L                                       |  |                              |  |
| 7 CONTE                                 | RACTOR'S          | OR LANDOWNER                                      | R'S CERTIFICAT                        | ION: This water well was   | (1) constr   | ucted, (2) re                                    | constructed, or (3) p                   | lugged ur                              | nder my jurisdiction and was |  |
| completed                               | on (mo/dav        | year)   | 7/31/81                               |                            |              |  |   |  | nowledge and belief. Kansas  |  |
| Water Wel                               | I Contractor      | s License No.                                     | 185                                   | This Water We              | l Record w   | as completed                                     | d on (mo/day/or)                        | 9 <del>.</del> 5.                      | •                            |  |
|   | business na       |   |                                       | Eq., Inc.                  |              | by (sign   |   | 191                                    | 141                          |  |
|   |                   |   | point pen. PI FAS                     | SE PRESS FIRMI Yand        | PRINT clea   | rlv. Please fil                                  | in blanks underline                     | or circle t                            | he correct answers. Send top |  |
|   |                   | ,,  | , , , , , , , , , , , , , , , , , , , |                            |              |  | - Cookies Toolie                        | 1/0 0000                               | and the second top           |  |
| three copie                             | s to Kansas       | Department of He                                  | ealth and Environ                     | ment, Division of Environm | ent, Enviro  | nmental Geol                                     | ogy Section. Lobeka.                    | KS 66621                               | 0. Send one to WATER WELL    |  |