WATER WELL RECORD Form WWC-5

Division of Water Resources; App. No. 45,058

1 LOCATION OF WATER WELL: County: Harvey | Fraction: SE¼ NW¼ SE¼ | Section Number: 24 | Township Number: T 22S | Range Number: R 3 E/W

Distance and direction from nearest town or city street address of well if located within city? From Burrton, KS: 6 miles North 4 miles East

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude:
Longitude:
Elevation:
Datum:
Data Collection Method:

2 WATER WELL OWNER: Mark Voghts
RR#, St. Address, Box # : 1795 Arapaho Rd
City, State, ZIP Code : Moundridge, KS 67107

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S — NW, NE, SW, SE (X)

4 DEPTH OF COMPLETED WELL 73 ft.

Depth(s) Groundwater Encountered (1) 21 ft. (2) ft. (3) ft.
WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr
Pump test data: Well water was 48 ft. after 1 hours pumping 150 gpm
Est. Yield 150 gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yrs Sample was submitted
Water well disinfected? Yes X No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 16 in. to 43 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface 12 in., Weight 16 lbs./ft. Wall thickness or guage No. 1/2 11

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 43 ft. to 73 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 73 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
Direction from well? East How many feet? 300

FROM	TO	LITHOLOGIC LOG
0	3	Topsoil
3	15	Clay
15	27	Medium Sand
27	32	Tan Clay
32	38	Medium Sand
38	42	Tan Clay
42	47	Medium Sand to Small Gravel
47	55	Grey Clay
55	65	Medium Sand to Small Gravel
65	67	Tan Clay
67	73	Green Shale

PLUGGING INTERVALS: #2 well was one

RECEIVED
OCT 13 2006
BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-4-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 10-10-06 under the business name of Phendyx Pump & Well Service by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.