

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

47,185

1 LOCATION OF WATER WELL:

County: Harvey

Fraction NE 1/4 NE 1/4 NE 1/4

Section Number

27

Township Number

T 22S

Range Number

R 3 E/W

Distance and direction from nearest town or city street address of well if located within city?

2110 N.W Rd
in Newton

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude:

Longitude:

Elevation:

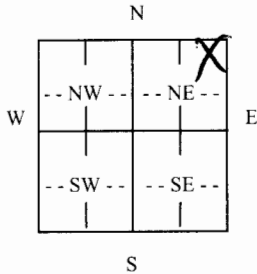
Datum:

Data Collection Method:

2 WATER WELL OWNER:

Merle Wenger
RR#, St. Address, Box # : 2110 N.W Rd
City, State, ZIP Code : Newton KS 67114

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 105 ft.

Depth(s) Groundwater Encountered (1) 13 ft. (2) ft. (3) ft.
WELL'S STATIC WATER LEVEL 13 ft. below land surface measured on mo/day/yr. 9/5/09

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield: 800 gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ☒; If yes, mo/day/yr
Sample was submitted Water well disinfected? Yes ☒ No

5 TYPE OF CASING USED:

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued ☒ Clamped

1 Steel 3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded

2 PVC 4 ABS

7 Fiberglass

Threaded

Blank casing diameter 10 in. to 105 ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface 10 in., Weight 10 lbs./ft. Wall thickness or gauge No. SCH 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

7 PVC

9 ABS

11 Other (Specify)

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 05 ft. to 105 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 105 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide storage

16 Other (specify below)

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

15 Oil well/gas well

None

Direction from well? None

How many feet? open field

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	25	Tan clay			
25	45	Fine sand			
45	50	med. sand			
50	55	med. sand w/clay			
55	65	med. to coarse sand			
65	68	clay			
68	75	med. to coarse sand			
75	102	med. coarse sand w/clay			
102	105	Weathered shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/5/09 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 2/5/09

under the business name of Premier Pump & Well Service by (signature) Emma Kucharski

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.