280 WATE I	11811 R WEI	OB-2-12 LL RECORD	Form WWC-5			Division of Water Resources App. No.			
		OF WATER WELL:	Fraction		Section	on Number	Township No.	Range Number	
Coun		Harvey	1/4 SE 1/4 SE			31	T 22 S	R 3 □E 🛛 W	
		Address of Well Location;		Global Positioning System (GPS) information: 38.094501 (in decimal degrees)					
from nearest town or intersection: If at owner's address, check here Approximately 2.50 miles south and 4.5 miles east of Buhler.						Latitude: 38.094501 (in decimal degrees) Longitude: -97.684177 (in decimal degrees)			
Approximately 2.50 fillies south and 4.5 fillies east of burlier.						tion:	unknown	(in decimal degrees)	
2 WATER WELL OWNER: McPherson Board of Public Utilities						Datum:			
RR#, Street Address, Box #: 401 W Kansas						Collection Method: GPS unit (Make/Model: WAAS)			
City, State, ZIP Code : McPherson, KS 67460						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
Est. <u>Accuracy</u> : □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m									
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 230 ft.									
WELL'S STATIC WATER LEVEL 31.70 ft. below land surface measured on mo/day/yr 08/29/12									
	Pump test data: Well water was not checked ft. after hours pumping gpm								
NWNE EST. YIELD gpm. Well water was ft. after hours pumping gpm									
W Bore Hole Diameter 6 in. to 240 ft., and in. to ft. WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
Democratic Description District Control of the Cont									
Irrigation Industrial Domestic-lawn & garden Monitoring well Observation Well									
L Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No									
S If yes, mo/day/yr sample was submitted									
Water well disinfected? Yes No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 2 in. to 207 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 36 in., Weight .703 lbs./ft., Wall thickness or gauge No154									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
	Steel	☐ Stainless Steel	⋈ PVC		Other (Specify)			
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Continuous stot									
SCREE	N-PERI	ORATED INTERVALS:	From 207	ft. to 2:	27	ft., From	ft.	to ft.	
		EL PACK INTERVALS:	From	ft. to	<u> </u>	ft., From	ft.	to ft.	
	GRAV	EL PACK INTERVALS:							
From ft. to ft., From ft. to ft. 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From 0 ft. to 3 ft., From 3 ft. to 202 ft., From ft. to ft.									
What <u>is</u> the nearest source of possible contamination:									
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage 🔀 Other (specify below)									
	Sewer lin	nes	Sewage lagoon it Feedyard	Fuel storag Fertilizer st		Oil well/ga		None Known	
	tion from			Distance	_	_ ~			
FROM	TO	LITHOLOG	IC LOG	FROM	TO	LITHO. LO		JGGING INTERVALS	
0	3	Topsoil		146	157		e, yellow, calich		
3	35	Clay, brown, tan, san	dy	157	175			white clay streaks	
35 47	47 87	Clay, light gray	thin gray groop	175 180	180 227	Clay, whit		o modium arcual	
41	0/	Sand, fine to coarse, clay streaks, some m		100	221			ne medium gravel, reen shale pieces	
		shale pieces	culum graver,	227	240		d, green, black	cen shale pieces	
87	112	Clay, brown, gray, wh	ite	 -	•		., g 3, Didok		
112	135	Sand, fine to coarse,							
		streaks							
135 146 Sand, gravel, fine to medium									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, reconstructed, or plugged and this record is true to the best of my knowledge and belief.									
under my jurisdiction and was completed on (mo/day/year) 08/29/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed (mo/day/year) 09/07/12									
under the business name of Clarke Well & Equipment, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies									
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html.									
KSA 82a-1212 Check: White Copy Blue Copy									