

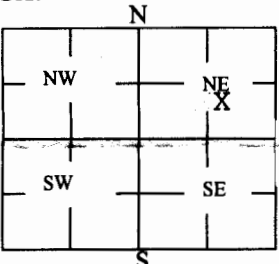
# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

12299 & 18311

1 LOCATION OF WATER WELL: County: <b>Harvey</b>	Fraction $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number <b>25</b>	Township Number <b>T 22 S</b>	Range Number <b>3</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> approximately 3.75 miles east and 5.5 miles north of Burton, KS		Global Positioning Systems (GPS) information: Latitude: <b>38.11062</b> (in decimal degrees) Longitude: <b>-97.59532</b> (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input checked="" type="checkbox"/> NAD27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <b>Garmin GPSmap 60CSx</b> ) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m		
2 WATER WELL OWNER: <b>Merle Wenger</b> RR#, St. Address, Box #: <b>2110 N. West Rd.</b> City, State ZIP Code: <b>Newton, KS 67114</b>				

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <b>61.6</b> ft. <b>west well</b> WELL'S STATIC WATER LEVEL <b>23</b> ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter **16** in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface **below 36** in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From **23** ft. to **3** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
☐ Septic tank ☐ Seepage pit ☒ Fuel Storage ☐ Other (specify below)  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage  
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? **West**  
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? **approximately 200 ft.**

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
61.6	23	Clean, coarse sand			Well plugging witnessed by
23	3	Cement grout			D. Randolph, GMD2 staff, on
3	0	Topsoil			11-16-12

**RECEIVED**

**FEB 01 2013**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my supervision and completed on (mo/day/year) **11-16-12** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) **11-23-12** under the business name of \_\_\_\_\_ by (signature) *[Signature]* **1-30-13**

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☐ White Copy ☐ Blue Copy ☐ Pink Copy