WATEI	R WEL	L RECORD	Form WV	VC-5	Div	vision of Wate	r Resources App. No	31 280	
		OF WATER WELL:	Fraction				Township No.		
Į.	ty: Harv		NW ¼ NW ¼ SE	4 NW 4		4		R3 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here .					Latitude: (in decimal degrees)				
From Burton 6 miles E. 1 1/2 mile N. ESR						Longitude: (in decimal degrees)			
TOTT BUILDING WELL THE THIS IT WOLL						tion:			
A BUMBER HOLL ORIGINA						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Orvin Voth					Collection Method:				
RR#, Street Address, Box #: 303 West Broadway						GPS unit (Make/Model:)			
City, State, ZIP Code : Newton, Kansas 67114					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
Est. Accuracy:									
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 180 ft.									
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 199								
SECI	N WELL'S STATIC WATER LEVEL. 52								
	Pump test data: Well water was								
FCT VIELD WILL AS A A A A A A A A A A A A A A A A A									
[[NV]ND]									
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No									
S If yes, mo/day/yr sample was submitted									
ļ 	1 111116	Water well disir	ifected? 📝 Yes 🔲 1	No					
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded Bolted									
Casing diameter .16 in. to .125 ft., Diameter ft., Diameter ft.									
Casing height above land surface. 24 in., Weight SCH 40 lbs./ft., Wall thickness or gauge No500									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel PVC Other (Specify)									
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)									
Louvered shutter Key punched V Wire wrapped V Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft. ft. ft. ft. ft. ft.									
	GRAVI	EL PACK INTERVALS:							
From									
			ent						
Grout In			o ft., From		ft. to	ft.,	From	ft. toft.	
What is the nearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)									
	Sewer lin			Fuel storag		Abandone	~ · · · · · · · · · · · · · · · · · · ·	well	
			. – .	Fertilizer s		Oil well/g	DS WCII		
							OC (t) DI I		
FROM	TO	LITHOLOG	NC LUU	FROM	TO			JGGING INTERVALS	
0	48	Top soil			163	Clay, white		fina	
48	63	Sand and gravel very	ine to fine	163	180		gravel fine to ver		
63	73	Clay, green				some med	lium w/thin clay s	streaks	
73	80	Sand and gravel fine							
80	99	Clay, gray w/couple st	reaks of						
		fine sand and gravel							
99	135	Sand and gravel fine to	o very fine						
		w/thin gray and green							
135	162	Sand and gravel fine to		 					
133	102			 					
to medium w/thin clay streaks 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged									
/ CUNIKACIOK'S OK LANDOWNEK'S CERTIFICATION: This water well was VI constructed, in reconstructed, or in plugged									
under my jurisdiction and was completed on (mo/day/year) 4-9-2013 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 4-17-2013									
under the business name of Rosencrantz-Bemis Enterprise by (signature)									
INSTRUCTIONS: Use ty pewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies									
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at									
http://www.kdheks.gov/waterwell/index.html.									
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy									