| W  | ATER W  | ELL PL     | UGGING I     | RECORD       | Form WV        | VC-5P  | KSA 82  | a-1212 ID NO.                        | 41495, 38077,22691    |  |
|--|---|------------|--------------|--------------|----------------|--|---|--------------------------------------|-----------------------|--|
| 1  |   | N OF WAT   | ER WELL:     | Fraction     | 1/4 E/2 1/4 SW | Section  | Number<br>9   | Township Number T 22 S               | Range Number 3        |  |
|  | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:   |            |              |              |                |  |   |                                      |                       |  |
|  | direction from nearest town or intersection: If at owner's address, check here (23632 NW 60th St) approximately 1 mile (in decimal degrees)  Latitude: 38.11888 (in decimal degrees)  Longitude: -97.69646 (in decimal degrees) |            |              |              |                |  |   |                                      |                       |  |
|  | check here (23632 NW 60th St) approximately 1 mile south and 4 miles east of Buhler, KS    Longitude: -97.69646     Elevation: -97.69646  |            |              |              |                |  |   |                                      | (in decinial degrees) |  |
|  | Coult and 4 miles east of Burlier, No   |            |              |              |                |  | Horizontal Datum: WGS84, NAD83, NAD27                 |                                      |                       |  |
| 2  | WATER WELL OWNER: Phillip Burckhart   |            |              |              |                |  | GPS unit (Make/Model: Garmin GPSmap 60CSx             |                                      |                       |  |
|  | RR#, St. Address, Box #: 23632 NW 60th St   |            |              |              |                | Di   | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |                                      |                       |  |
|  | City, State ZIP Code: Buhler, KS 67522  |            |              |              |                | Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ > 15 m |   |                                      |                       |  |
| 3  | MARK WELL'S LOCATION WITH AN "X" IN SECTION  4 DEPTH OF WELL 122 ft.  |            |              |              |                |  |   |                                      |                       |  |
|  | BOX: WELL'S STATIC WATER LEVEL 26.78 ft   |            |              |              |                |  |   |                                      |                       |  |
|  | WELL WAS USED AS:   |            |              |              |                |  |   |                                      |                       |  |
|  | NW NE Domestic Public Water Supply Dewatering   |            |              |              |                |  |   |                                      |                       |  |
|  | Irrigation Oil Field Water Supply Monitoring  |            |              |              |                |  |   |                                      |                       |  |
| W  | W Feedlot Domestic (Lawn & Garden) Injection Well   |            |              |              |                |  |   |                                      |                       |  |
|  | SW SE Industrial Air Conditioning Other   |            |              |              |                |  |   |                                      |                       |  |
|  |   | ļ          |              | Was a c      | hemical/bacter | iological san                                      | nple submit   | ted to Department?                   | res ☐ No 🗹            |  |
|  | 5 TYPE OF BLANK CASING USED:  |            |              |              |                |  |   |                                      |                       |  |
| 5 THE OF BLAIR CASING USED:  |   |            |              |              |                |  |   |                                      |                       |  |
|  | Steel RMP (SR) Wrought Fiberglass Other (Specify below)   |            |              |              |                |  |   |                                      |                       |  |
|  | PVC Asbestos-Cement Concrete Tile   |            |              |              |                |  |   |                                      |                       |  |
|  | Blank casing diameter 16 in. Was casing pulled? Yes No V If yes, how much   |            |              |              |                |  |   |                                      |                       |  |
| Casing height above or below land surface below 36 in.   |   |            |              |              |                |  |   |                                      |                       |  |
|  |   |            |              |              |                |  |   |                                      |                       |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |   |            |              |              |                |  |   |                                      |                       |  |
| Grout Plug Intervals: From 26.78 ft. to 3 ft., From ft. to ft., From ft. to ft.  |   |            |              |              |                |  |   |                                      |                       |  |
|  |   |            |              |              |                |  |   |                                      |                       |  |
|  | What is the nearest source of possible contamination:  Septic tank  Seepage pit  Fuel storage  Other (specify below)  |            |              |              |                |  |   |                                      |                       |  |
|  | Sewer lines Pit privy Fertilizer storage  |            |              |              |                |  |   |                                      |                       |  |
|  | Watertight sewer lines Sewage lagoon Insecticide storage  |            |              |              |                |  |   |                                      |                       |  |
|  | Lateral lines Cess pool Feedyard Oil well/Gas well Direction from well? west How many feet? approximately 50 ft.  |            |              |              |                |  |   |                                      |                       |  |
|  |   |            |              | vestock pens |                | ii/Oas well  | 110   | w many leet: applo                   | diffactly 50 ft.      |  |
|  | FROM  | TO         |              | GING MAT     |                | FROM   | TO  | PLUGGING                             | MATERIALS             |  |
|  | 122   | 118.45     |              | sand (casing | collapsed)     |  |   | Well plugging witne                  | essed by              |  |
|  | 118.45 26.78 clean, course sand   |            |              |              |                |  |   | D. Randolph, GMD2 staff on 12/7/2020 |                       |  |
|  | 26.78 3 cement grout  |            |              |              |                |  |   | RECE                                 | VED                   |  |
|  | 3   | 0          | topsoil      |              |                |  |   | .,,,,                                | 2024                  |  |
|  |   |            |              |              |                |  |   | JAN 1 3                              | 2021                  |  |
|  |   |            |              |              |                |  |   | EQUUS BEE                            | S GMD #2              |  |
| 7 6  | ONTO A C  | TOPIC CT   | T 4275 0     | DIDD:0       |                |  |   |                                      |                       |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/7/2020 and this record is true to the best of my knowledge and belief. Kansas Water |   |            |              |              |                |  |   |                                      |                       |  |
| Well Contractor's License No This Water Well Record was completed an this record is true to the best of my knowledge and belief. Kansas water Well Contractor's License No under the                                     |   |            |              |              |                |  |   |                                      |                       |  |
| business name of by (signature) JW Burthar   |   |            |              |              |                |  |   |                                      |                       |  |
| Sa-  | d one white   | const to V | anona Danast | mont of II14 | h & Carrie     | mt Caalaan   | Santiar 10  | MOO SW Inches                        | ot Cto 420 Tomol-s VC |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.           |   |            |              |              |                |  |   |                                      |                       |  |
| Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.  |   |            |              |              |                |  |   |                                      |                       |  |

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