				WELL RECORD			• • • • • • • • • • • • • • • • • • • •		
→		ER WELL:	1			tion Number	Township Number	Range Nun	
County: Ha	rvey		SE 1/4	NW 1/4 SW		1	T 22 S	R 3	● /W
			-	dress of well if locat					
1				f Hesston,	KS				
WATER W			d Kaufman				Deced of Acade 19	uro Division of 14/-4	Docourse
RR#, St. Add			Peach Tre				•	ure, Division of Water	
							Application Numb		
B LOCATE W AN "X" IN	VELL'S LC SECTION						TION:		
	N	I D					2		
٦	1 1	! \					face measured on mo/da		
	NW	NE					fter hour		
1	1						fter 2.4 hour		
* w	+ +						and		ft.
<u> </u>		! "		BE USED AS:			8 Air conditioning	•	
	sw	SE	1 Domestic	3 Feedlot			9 Dewatering		
		·	2 Irrigation	_			10 Monitoring well		
↓	<u> </u>			acteriological sample	submitted to De	•	es		
	<u> </u>		nitted				ter Well Disinfected? Ye		
	BLANK C	ASING USED:		o .			CASING JOINTS:		
1 Steel		3 RMP (SR)		6 Asbestos-Cemen			,	Welded	
_2 PVC				7 Fiberglass				Threaded	
-							ft., Dia		
				n., weight			ft. Wall thickness or gau	•	
	REEN OF	PERFORATION			7 PV	_	10 Asbestos-		
1 Steel		3 Stainless s		-			11 Other (sp		
2 Brass		4 Galvanized			9 AB		12 None use	,	
		ATION OPENING			zed wrapped			11 None (open	hole)
1 Contir	nuous slot						9 Drilled holes		
	ered shutte				ch cut		10 Other (specify)		
SCREEN-PER	RFORATE	D INTERVALS:					m		
							m		
GRA	AVEL PAC	CK INTERVALS:					m		
				ft. to			m		
6 GROUT M		: 1 Neat ce	ment 2	Cement grout	3 Bento	onite 4	Other		
				ft., From	ft.		ft., From		
		urce of possible co		7.00				14 Abandoned water	well
1 Septio		4 Lateral		7 Pit privy		11 Fuel	3	15 Oil well/	
	2 Sewer lines3 Watertight sewer lines6 Seepage			8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)			ow)
	•		ge pit	9 Feedyard			cticide storage		
Direction from FROM	TO TO	South	LITHOLOGIC L	OG	FROM	TO How ma	iny feet? 1200 f	t ING INTERVALS	
		m 0-11					1 2000	ING INTERIVACO	
0	_3	_			1	 			
3	8								
8	42								
42	55								
55	56								
56	76			and					
76	7.8	Green Sh	ale			+			
						 			
						+			
						 			
						l l			
							onstructed, or (3) plugge		
							ord is true to the best of	my knowledge and beli	ief. Kansas
				This Water		as completed	on (mo/day/yr)	7.0-77	
under the bus	siness nar	me of Peter	son Irric	ation Inc		by (signa	ature) Mike &	eluso	
INSTRUCTION of Health and	ONS: Use ty nd Environm	pewriter or ball point pe ent, Bureau of Water, To	en. <u>PLEASE PRESS FII</u> opeka, Kansas 66620	RMLY and <u>PRINT</u> clearly. -0001. Telephone: 913-29	Please fill in blanks, 6-5545. Send one to	underline or circ	le the correct answers. Send top DWNER and retain one for your	three copies to Kansas Deprecords.	partment