CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County:

HARNEY

| Location listed as: | Location changed to: |
|--|---------------------------------------|
| Section-Township-Range: | 18-225-3W |
| Fraction (¼ ¼ ¼): | NW NW SW |
| Other changes: Initial statements: | |
| | |
| Changed to: | |
| Comments: <u>Latitude</u> = 38./36793° N., | Longitude = 97.700974°W. |
| verification method: GPS coordinates & g KGS WIZARD database. | quarter calls taken from |
| , | initials: DRL date: 7/3/2006 |
| where the day of the Country Date December 1920 C | , , , , , , , , , , , , , , , , , , , |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| 1 LOCATIO | ON OF WATER | R WELL: | Fraction | Section Number | Township Number | Range Number | | | |
|---|---|---------------|---|--|--|--------------------|--|--|--|
| County: | HARVEY | | NW 1/4 NW 1/4 SW 1/4 | 18 | 22 | 3W | | | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | |
| 4 MILES EAST AND ½ MILE SOUTH OF BUHLER, KS 2 WATER WELL OWNER: EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2 | | | | | | | | | |
| | | | | | | | | | |
| RR#, St. Address, Box #: 313 SPRUCE City, State, ZIP Code : HALSTEAD, KS 67056 Board of Agriculture, Division of Water Resources Application Number: N/A | | | | | | | | | |
| | ELL'S LOCAT | | 4 DEPTH OF WELL69 | | | | | | |
| AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL19.9ft. | | | | | | | | | |
| | | | WELL WAS USED AS: | | | | | | |
| N | ¦w | N E | 1 Domestic | 5 Public Water Sup | ply 9 Dewaterin Supply 10 Monitorin | g og Well FRΔ1Δ | | | |
| | | | 3 Feedlot | 7 Lawn and Garden (8 Air Conditioning | Only 11 Injection | Well | | | |
| w _X | | | E 4 Industrial | a ATP conditioning | 12 Other | | | | |
| s | Was a chemical/bacteriological sample submitted to Department? YesNo | | | | | | | | |
| | | | | ted: Yes No | | | | | |
| | S | | water wett bisiniec | tea: res No | •••• | | | | |
| 5 TYPE O | F BLANK CAS | SING USED: | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | | | | |
| Blank o | Blank casing diameter2in. Was casing pulled? Yes NoX If yes, how much | | | | | | | | |
| | | | land surface36 | | | | | | |
| | | | cement 2 Cement grow | | | | | | |
| Grout F | Plug Interv | vals: From | 69.5 _{ft.} to.2.5.ft | ., Fromft. to | oft., From | toft. | | | |
| What is | s the near | est source of | possible contamination | n: | | | | | |
| | otic tank wer lines | | 6 Seepage pit 7 Pit privy | 11 Fuel storage | 16 Other (sp | ecify below) | | | |
| 3 Wat | terti g ht se | ewer lines | 8 Sewage lagoon | 13 Insecticide store | age | TN | | | |
| | teral lines ss Pool | 5 | 9 Feedyard 10 Livestock pens | 14 Abandoned water (15 Oil well/Gas well | | | | | |
| Direction from well? How many feet? | | | | | | | | | |
| FROM | то | PLU | UGGING MATERIALS | | | | | | |
| 69.5 | 2.5 | BENTONI | TE HOLEPLUG | | | | | | |
| 2.5 | 0 | TOPS0IL | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Water 1 | CTOR'S OR I /day/year) /ell Contra /20/94 | actor's Licer | ERTIFICATION: This water and this reconse No. NA | r well was plugged upon the best of the be | Record was completed SGMD2 | l on (mo/day/year) | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, | | | | | | | | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.