

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>Near Center</u> ¼ NE ¼	<u>23</u>	T <u>22</u> S	R <u>3</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6 3/4 Mile North &amp; 3 Miles East of Burrton, KS</u>					
2 WATER WELL OWNER: <u>Dan Randall</u>					
RR#, St. Address, Box # : <u>R.R. 5</u>					
City, State, ZIP Code : <u>Newton, KS 67114</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>80</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. <u>11-30-94</u> ft. 3. <u>94</u> ft.			
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>800</u> gpm. Well water was <u>8.2</u> ft. after <u>30</u> hours pumping <u>800</u> gpm.			
		Bore Hole Diameter <u>30</u> in. to <u>8.2</u> ft. and <u>8.2</u> in. to <u>8.2</u> ft.			
WELL WATER TO BE USED AS:					
1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>  </u> ; If yes, mo/day/yr sample was submitted <u>  </u>					
Water Well Disinfected? Yes <u>X</u> No <u>  </u>					
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped <u>  </u> 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded <u>  </u> 7 Fiberglass    Threaded <u>  </u>					
Blank casing diameter <u>1.6</u> in. to <u>40</u> ft. Dia <u>1.6</u> in. to <u>15</u> ft. Dia <u>500</u> lbs./ft. Wall thickness or gauge No. <u>500</u>					
Casing height above land surface <u>1.2</u> in. weight <u>1.6</u> lbs./ft.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify) <u>  </u> 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) <u>  </u>					
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>80</u> ft. From <u>  </u> ft. to <u>  </u> ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>80</u> ft. From <u>  </u> ft. to <u>  </u> ft.					
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other <u>  </u>					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From <u>  </u> ft. to <u>  </u> ft. From <u>  </u> ft. to <u>  </u> ft.					
What is the nearest source of possible contamination: <u>None within 1/4 mile</u>					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) <u>  </u> 13 Insecticide storage					
Direction from well? <u>  </u> How many feet? <u>  </u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Top Soil			
5	20	Brown Clay			
20	30	Gray Clay			
30	36	Fine Sand			
36	42	Fine Sand Gray Clay			
42	61	Medium Course Sand-White			
61	62	Gray Clay			
62	70	Medium Sand-Tan			
70	71	Gray Clay			
71	80	Medium Course Sand-Tan			
80	82	Green Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-30-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>12-13-94</u> under the business name of <u>Peterson Irrigation Inc.</u> by (signature) <u>Mike Peterson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					