WATER WELL RECORD — Form WWC-5

Division of Water Resources; App. No. 21,612

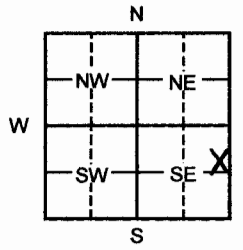
1 LOCATION OF WATER WELL: County: Finney | Fraction: SE ¼ NE ¼ SE ¼ | Section Number: 20 | Township Number: 22 22 S | Range Number: R 32 E/(W)

Distance and direction from nearest town or city street address of well if located within city? From Garden City, approx. 11 mi. North.

Global Positioning System (decimal degrees, min. of 4 digits)
Latitude: 38.12428
Longitude: 100.84859
Elevation:
Datum:
Data Collection Method: GPS

2 WATER WELL OWNER: Larry Goss
RR#, St. Address, Box # : 706 Fleming
City, State, ZIP Code : Garden City, Ks, 67846

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 247 ft.

Depth(s) Groundwater Encountered 1 ____ ft. 2 ____ ft. 3 ____ ft.
WELL'S STATIC WATER LEVEL 159 ft. below land surface measured on mo/day/yr 2/23/2009
Pump test data: Well water was 220 ft. after 4 hours pumping 80 gpm
Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
(2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well ____

Was a chemical/bacteriological sample submitted to Department? Yes ____ No x ; If yes, mo/day/yrs
Sample was submitted ____ Water Well Disinfected? Yes x No ____

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped ____
(1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded x
2 PVC 4 ABS 7 Fiberglass ____ Threaded ____
Blank casing diameter 16 in. to 247 ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface 12 in., Weight 42 lbs./ft. Wall thickness or gauge No. .250

TYPE OF SCREEN OR PERFORATION MATERIAL:
(1) Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) ____
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
(1) Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) ____

SCREEN-PERFORATED INTERVALS: From 155 ft. to 165 ft. From 192 ft. to 232 ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 247 ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other ____
Grout Intervals From 0 ft. to 20 ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.
What is the nearest source of possible contamination: None Observed
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well
Direction from well? ____ How many feet? ____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	47	Brown Clay			
47	62	Fine Sand, Brown Clay Mix			
62	72	Sticky Brown Clay			
72	86	Soft Blue Clay			
86	107	Brown Clay, Sand Streaks			
107	126	Coarse Sand, Gravel, Few Clay Streaks			
126	132	Brown Clay, Coarse Sand Mix			
132	156	Coarse Sand, Gravel, White Rock			
156	160	Brown Clay			
160	165	Coarse Sand			
165	192	Light Yellow Soapstone, White Rock			
192	222	Medium Coarse Sand, Yellow Soapstone			
222	232	Medium Sand, Yellow Soapstone Mix			
232	240	Yellow Soapstone			
240	247	Black Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ((1)) constructed, (2) reconstructed, or (3) plugged

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under my jurisdiction and was completed on (mo/day/year) **2/19/2009** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **145**. This Water Well Record was completed on (mo/day/year) **3/10/2009** under the business name of **Henkle Drilling & Supply Co., Inc.** by (signature) Brent Reichmuth.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.

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