

1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number 21 Township No. T 22 S Range Number R 33 E W
 County: Finney
 Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
 Anderson Rd and Miller Road 1 1/2 Mile West
Global Positioning System (GPS) information:
 Latitude: 38.12.17 (in decimal degrees)
 Longitude: 100.9478 (in decimal degrees)
 Elevation: 2885
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model: Garmin)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Dwayne Roth
 RR#, Street Address, Box #: 1716 Old Manor Rd
 City, State, ZIP Code : Garden City, KS 67846

3 LOCATE WELL WITH AN "X" IN SECTION BOX:
 N
 W E
 NW NE
 SW SE
 S
 [-----] milc-----
 X

4 DEPTH OF COMPLETED WELL 185 ft.
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 160 ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 EST. YIELD 80 gpm. Well water was.....ft. after..... hours pumping..... gpm
 Bore Hole Diameter 9.7/8 in. to..... ft., and..... in. to..... ft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other, Eagle Loc.....
 CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter .5 in. to 185 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.
 Casing height above land surface 24 in., Weight SDR 17 lbs./ft., Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
 SCREEN-PERFORATED INTERVALS: From 165 ft. to 185 ft., From..... ft. to..... ft.
 From..... ft. to..... ft., From..... ft. to..... ft.
 GRAVEL PACK INTERVALS: From 23 ft. to 185 ft., From..... ft. to..... ft.
 From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.....
 Grout Intervals: From 0 ft. to 23 ft., From..... ft. to..... ft., From..... ft. to..... ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well NA Distance from well.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	20	Topsoil & Brown Clay			
20	40	Brown Clay Few Sand Streaks			
40	64	Brown Clay & Sandy Clay			
64	78	Sand Fine to Medium			
78	108	Sandy Clay & Cliche			
108	185	Sand Little Clay			
185	190	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 1-25-12 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 473 This Water Well Record was completed on (mo/day/year) 1-26-12
 under the business name of Tyler Water Well Inc by (signature).....
 INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>