

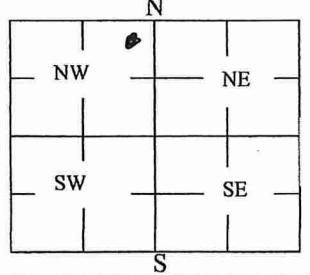
WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

3930

1 LOCATION OF WATER WELL:		Fraction County: Finney	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 34	Township Number T22 S 33	Range Number 33	<input type="checkbox"/> E <input checked="" type="checkbox"/> W																																																					
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/>			Global Positioning Systems (GPS) information: Latitude: 38.104843139202535 (in decimal degrees) Longitude: -100.9305574507541 (in decimal degrees) Elevation: Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method:																																																									
2 WATER WELL OWNER: Finney Foundation RR#, St. Address, Box #: 119 N Main City, State ZIP Code: Garden City KS 67846			<input checked="" type="checkbox"/> GPS unit (Make/Model: iPhone <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m																																																									
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 200 ft. WELL'S STATIC WATER LEVEL 180 ft WELL WAS USED AS:																																																										
		<input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Dewatering <input type="checkbox"/> Monitoring <input type="checkbox"/> Injection Well <input type="checkbox"/> Other _____																																																										
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																																																												
5 TYPE OF BLANK CASING USED:																																																												
<input checked="" type="checkbox"/> Steel <input type="checkbox"/> RMP (SR) <input type="checkbox"/> Wrought <input type="checkbox"/> PVC <input type="checkbox"/> ABS <input type="checkbox"/> Asbestos-Cement <input type="checkbox"/> Fiberglass <input type="checkbox"/> Concrete Tile <input type="checkbox"/> Other (Specify below) _____																																																												
Blank casing diameter 16 in. Was casing pulled? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, how much _____ Casing height above or below land surface 60 in.																																																												
6 GROUT PLUG MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other																																																												
Grout Plug Intervals: From 5 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																												
What is the nearest source of possible contamination:																																																												
<input type="checkbox"/> Septic tank <input type="checkbox"/> Sewer lines <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Lateral lines <input type="checkbox"/> Cess pool		<input type="checkbox"/> Seepage pit <input type="checkbox"/> Pit privy <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Feedyard <input type="checkbox"/> Livestock pens		<input type="checkbox"/> Fuel storage <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Abandoned water well <input checked="" type="checkbox"/> Oil well/Gas well		<input type="checkbox"/> Other (specify below) _____ Direction from well? South How many feet? 350																																																						
<table border="1"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>180'</td> <td>200'</td> <td>Gravel</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10'</td> <td>180'</td> <td>Top soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5'</td> <td>10'</td> <td>hole plug, quickcrete</td> <td></td> <td></td> <td></td> </tr> <tr> <td>0'</td> <td>5'</td> <td>top soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>							FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	180'	200'	Gravel				10'	180'	Top soil				5'	10'	hole plug, quickcrete				0'	5'	top soil																											
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS																																																							
180'	200'	Gravel																																																										
10'	180'	Top soil																																																										
5'	10'	hole plug, quickcrete																																																										
0'	5'	top soil																																																										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/20/2024 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) Jan. 13, 2024 under the business name of Finney Foundation by (signature) <u>Catherine L. Hart</u>																																																												

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.