

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: Finney Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 27 Township Number T 22 S Range Number R 34 EW
 Distance and direction from nearest town or city street address of well if located within city? **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Tamara Hicks
 RR#, St. Address, Box # : 10730 N. Jennie Barker Rd.
 City, State, ZIP Code : Garden City, KS 67846

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W			E
	--NW--	--NE--	
	--SW--	--SE--	
	X		
	S	S	

4 DEPTH OF COMPLETED WELL 233 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... 195..... ft. below land surface measured on mo/day/yr. 6-8-06
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield...16...gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter 5 in. to 233 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface..... 12 in., Weight.....lbs./ft. Wall thickness or guage No. 200 p.s.i.
TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 193 ft. to 233 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From..... 25 ft. to 233 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
 Direction from well? How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil	149	163	coarse sand, small gravel, few clay sks
2	23	brown clay	163	207	coarse sand, small gravel
23	61	brown clay, few fine sand streaks	207	227	brown clay, trace of fine sand
61	63	fine to medium sand	227	237	brown clay, chalk, trace of limestone
63	99	brown clay, few fine sand streaks			
99	120	gypsum			
120	122	brown clay, cemented sand			
122	132	med. to coarse sand, small gravel			
132	133	cemented sand			
133	149	brown clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-8-06..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 532..... This Water Well Record was completed on (mo/day/year) 7-11-06..... under the business name of Midwest Well & Pump Inc by (signature) Victor Siskup

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.