

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|---|-------------------------|--|---|--|---|
| 1. Location of well: | County Kearny | Fraction NE 1/4 NW 1/4 SE 1/4 | Section number 14 | Township number T 22 S R 38 | Range number XEW |
| 2. Distance and direction from nearest town or city: 10 mi W; 12 mi N; 1 mi W; 1 1/2 N of Lakin, Ks. | | | 3. Owner of well: High Plains Drilling & Supply, Inc. R.R. or street: 5310 W. Hwy 50 RR#1 City, state, zip code: Garden City, Ks. 67846 | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. <u>2 1/2</u> in. Completion date <u>4-7-80</u> Well depth <u>231</u> ft. | |
| | | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| | | | | 9. Casing: Material <u>Steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.86</u> lbs./ft. Dia. <u>16</u> in. to <u>231</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>219</u> | |
| 5. Type and color of material | | | From | To | 10. Screen: Manufacturer's name <u>Lakewood</u> Type <u>Millslot</u> Dia. <u>16"</u> Slot <u>1/8x2"</u> Length <u>56'</u> Set between <u>175</u> ft. and <u>231</u> ft. Gravel pack? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>20-40</u> |
| Clay | | | 0 | 60 | 11. Static water level: <u>191</u> ft. below land surface Date <u>11-77</u> mo./day/yr. |
| Sand | | | 60 | 180 | 12. Pumping level below land surfaces: <u>227</u> ft. after <u>8</u> hrs. pumping <u>300</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>300</u> g.p.m. |
| Sand, clay streaks | | | 180 | 200 | 13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u> |
| Sand | | | 200 | 220 | 14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade |
| Clay | | | 220 | 225 | 15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft. |
| Shale | | | 225 | 231 | 16. Nearest source of possible contamination: <u>NA</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| (Use a second sheet if needed) | | | | | 17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Worthington</u> Model number <u>5S10L22</u> HP <u>20</u> Volts <u>160</u> Length of drop pipe <u>220</u> ft. capacity <u>220</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| 18. Elevation: | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. High Plains Drilling & Supply, Inc. 136 A Business name <u>Garden City, Ks.</u> License No. <u> </u> Address <u> </u> Signed <u>Burd Hankerson</u> Date <u>4/7/80</u> Authorized representative | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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