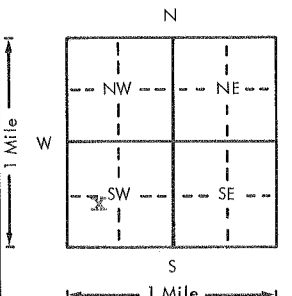


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County Kearney	Fraction NE 1/4 SW 1/4 SW 1/4	Section number 23	Township number T 22 S	Range number R 38 E/W
2. Distance and direction from nearest town or city: 10 mi. W; 12 mi. N; 2 mi. W of Lakin, Ks. Street address of well location if in city:				3. Owner of well: High Plains Drilling & Supply, Inc. R.R. or street: 5310 W Hwy 50 - RR#1 City, state, zip code: Garden City, Ks. 67846		
4. Locate with "X" in section below: 			Sketch map:			6. Bore hole dia. 24 in. Completion date _____ Well depth 254 ft. 4-24-80
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Clay			0	20	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Sand, gravel			20	80	9. Casing: Material Steel Height Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface 12 in. RMP _____ PVC _____ Weight 36.86 lbs./ft. Dia. 16 in. to 254 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No 219	
Sandy clay			80	140	10. Screen: Manufacturer's name _____ Lakewood Type Millslot Dia. 16" Slot/gauze 1/8x2 Length 76' Set between 178 ft. and 254 ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material 1/4 to 1/2"	
Sand, gravel			140	252	11. Static water level: _____ mo./day/yr. 184 ft. below land surface Date 12-6-77	
Yellow Clay			252	254	12. Pumping level below land surfaces: 247 ft. after 10 hrs. pumping 450 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 450 g.p.m.	
Shale			254		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: _____ <input type="checkbox"/> Pitless adapter 12 inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
					16. Nearest source of possible contamination: _____ ft. _____ Direction _____ Type NA Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> X Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation: Topography: _____ Hill _____ Slope <input checked="" type="checkbox"/> Upland _____ Valley		19. Remarks: This well is completed but the pump is not installed. We are bringing our records up to date so are sending this well report in now, and the pumps to be installed later.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. High Plains Drilling & Supply, Inc. Business name _____ License No. _____ Address 5310 W. Hwy 50 - RR#1 Garden City, Ks. 67846 Signed R. D. Anderson Date 4-25-80 Authorized representative		

T 22 S 38 E/W Sec 23 NE 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5