| | | WA | ATER WELL REC | ORD Form WV | VC-5 KS | A 82a-1212 | ID No. | | | | | |
|---|------------------------------|---|---|--|------------------|------------------------|--|---------------------------------------|----------------------|--------------------------|---|--|
| | | TER WELL: | Fraction | | | Section Nu | mber | Township Numl | per | Range Nu | | |
| County: | Reno | | | 5€ ½ S | | 8 | | T 22 | S | R 4 | E | |
| Distance a | nd direction | from nearest to | • | address of well if lo | | | 1.100 | | | | | |
| 2 WATER | R WELL OW | NER: | | N Buhle | | noul | 1101 | | | | | |
| J | ddress, Box | | | Neufeld Buhler Ro | | | | Board of Agricu | ılture. Divis | ion of Water | Resources | |
| City, State, | | : | Buhler, | KS 675 | 22 | | | Application Nu | mber: | | | |
| | | CATION WITH | | | . , | | | ON: | | | | |
| AN "X" II | N SECTION N | BOX: | Depth(s) Groun | ndwater Encountere | ed 1 | ft holow land | ft. 2 | measured on mo/da | ft. 3 | N-28-0 | ft. 3 ≠ | |
| | 1 | 1 | | | | | | er | | | | |
| _ | -nw - | - NE | | gpm: Wel TO BE USED AS: | | water supply | | er Dair conditioning | | | gpm | |
| | 1 | 1 | 1 Domestic | | | Dil field water supply | | Dewatering | | er (Specify be | low) | |
| w - | 1 | - | 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well | | | | | | | | | |
| | -sw | - SE | | | | | | . | | | | |
| SV SE | | | Was a chemica mitted | ed to Department? Yes No; If yes, mo/day/yrs sample was sub- Water Well Disinfected? (Fes) No | | | | | | | | |
| | 1 | <i>X</i> | | | | | ,,,,, | | وي | | | |
| 5 TYPE | OF BLANK (| CASING USED: | | 5 Wrought iron | 8 | Concrete tile | | CASING JOINT | S: Glued | Clampo | ed | |
| 1 Stee | el | 3 RMP (Si | | 6 Asbestos-Cem | ent 9 | Other (specify | | | Welded | | | |
| @PVC | | 4 ABS | : 4 | 7 Fiberglass | | | | ft., Dia | | ed | | |
| | | | | | | | | π., Dia os./ft. Wall thickness | | | | |
| _ | _ | R PERFORATIO | | ,g | | 7 PVC | | 10 Asbest | os-Cement | · | | |
| 1 Stee | | 3 Stainless | | 5 Fiberglass | | 8 RMP (SR) | | | | holo\ | | |
| 2 Bras | | 4 Galvaniz RATION OPENIN | | 6 Concrete tile | O | 9 ABS | | (12)None u | ` . | | | |
| | tinuous slot | | NGS ARE: fill slot | 5 Guazed wrapped6 Wire wrapped | | | | 8 Saw cut 9 Drilled holes | _ | None (open | | |
| | vered shutte | | ey punched | 7 | Torch cut | | | 10 Other (specify) | | | ft. | |
| SCREEN-I | PERFORATI | ED INTERVALS: | | | | | | | | | | |
| (| GRAVEL PA | CK INTERVALS | | | | | | | | | | |
| | | | | | | | | | | | | |
| 6 GROL | IT MATERIA | L: 1 Nea | t cement | 2 Cement grou | ıt 🗴 | Bentonite | 4 | Other | | | | |
| Grout Inter | | | ft. to | | 38 | ft. to | 3 | ft., From | ft | . to | ft. | |
| What is the nearest source of possible contamina | | | | | | | 10 Livestock pens | | | 14 Abandoned water well | | |
| Septic tank 4 Lateral li 2 Sewer lines 5 Cess por | | | | 7 Pit privy | | _ | | = | 15 Oil well/Gas well | | | |
| | | 5 Cess er lines 6 Seep | • | 8 Sewage lagoon 9 Feedyard | | | 12 Fertilizer storage13 Insecticide storage | | | 16 Other (specify below) | | |
| Direction fr | _ | NW | ago pa | 0.00 | Jayara | | w many | · · | •••••• | | | |
| FROM | то | | LITHOLOGIC | LOG | FR | ом то | | • | ING INTE | RVALS | | |
| 0_ | 27 | Br Cla | <i>14</i> | | | | | | | | | |
| 27 | 38 | Red Cl Shale | ay | | | | | | | | | |
| 38 | 190 | Shale | | | | | - | | | | | |
| | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | - | | | | | |
| | | | | | | | | | | | | |
| | | | - | | | | | | | <u> </u> | | |
| | | | | | | | | | | | | |
| -T | | | | | | | | | | | | |
| CONTR CONTR | ACTOR'S C | R LANDOWNE | R'S CERTIFICAT | FION: This water w | rell was 🕦 | constructed, (2 | 2) recons | structed, or (3) pluge | ged under | my jurisdictio | n and was | |
| completed o | on (mo/day/y Contractor'o | rear) | 447 | Thia 1 | Nater Wall ¤ | and | this reco | rd is true to the best on (mo/day/yr) | of my know | edge and beli | ief. Kansas | |
| | usiness nam | | riller 15 | | Talel WEII F | COULD WAS COL | by (si | gnature) | rPle | | *************************************** | |
| | | writer or ball point pe | n. <i>PLEASE PRESS FI</i> | <u>IRMLY</u> and <u>PRINT</u> clearly | | | rcle the co | rrect answers. Send top thr | ee copies to K | ansas Departmen | | |
| | | of Water, Geology Se- ach <u>constructed</u> well. | | on St., Suite 420, Topeka, | Kansas 66612- | 1367. Telephone 78 | 5-296-552 | 2. Send one to WATER WE | LL OWNER ar | nd retain one for y | /our | |