

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>	<u>Nw¹/₄ Sw¹/₄ Sw¹/₄</u>	<u>26</u>	<u>22 S</u>	<u>4 W</u>

Distance and direction from nearest town or city street address of well if located within city?
2 mi E, 2 S of Buhler - 4608 N Rayl Rd

2 WATER WELL OWNER: <u>Virginia Williams</u>	Board of Agriculture, Division of Water Resources
RR #, St. Address, Box #: <u>4608 N Rayl Rd</u>	Application Number:
City, State, ZIP Code: <u>Buhler, KS 67522</u>	

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL <u>45</u> ft
	WELL'S STATIC WATER LEVEL ... <u>18</u> ft.
	WELL WAS USED AS: <input checked="" type="checkbox"/> Domestic 5 Public Water Supply 9 Dewatering <input type="checkbox"/> Irrigation 6 Oil Field Water Supply 10 Monitoring Well <input type="checkbox"/> Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well <input type="checkbox"/> Industrial 8 Air Conditioning 12 Other
	Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted
	Water Well Disinfected: Yes <u>X</u> No

5 TYPE OF BLANK CASING USED:	9 Other (Specify below)
<input checked="" type="radio"/> Steel 3 RMP (SR) 5 Wrought 7 Fiberglass	
<input type="radio"/> PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile	
Blank casing diameter <u>6</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much	
Casing height above or below land surface <u>3.6</u> in.	

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other	16 Other (specify below)
GROUT PLUG INTERVALS: From <u>3</u> ft. to <u>18</u> ft., From ft. to ft., From ft. to ft.	
What is the nearest source of possible contamination:	
1 Septic tank 6 Seepage pit 11 Fuel storage	
2 Sewer lines 7 Pit privy 12 Fertilizer storage	
3 Watertight sewer lines <input checked="" type="radio"/> Sewage lagoon 13 Insecticide storage	
4 Lateral lines 9 Feedyard 14 Abandoned water well	
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well	
Direction from well? <u>N</u> How many feet? <u>90</u>	

FROM	TO	PLUGGING MATERIALS
<u>3</u>	<u>18</u>	<u>Bentonite</u>
<u>18</u>	<u>45</u>	<u>sand + Gravel</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10-28-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/year) <u>11-14-05</u> under the business name of <u>Miller Drilling</u>	
by (signature) <u>[Signature]</u>	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.