	WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID	NO. No Tag
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	SW14 NW14 NW14	16	22	4 E/ ⊗
Distance and direction from nearest town or	city street address of well if loc	ated within city?		
730 N. Buhler Road, Buhler				
WATER WELL OWNER: Unified School District #313 730 N. Buhler Road RR #, St. Address, Box #: Buhler, KS 67522 City, State, ZIP Code: Board of Agriculture, Division of Water Resources Application Number: 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		R LEVELN/A ft.		
X NW NE E	WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supp 7 Domestic (Lawn & G. 8 Air Conditioning	ly 10 Monitor arden) 11 Injection	ring Well n Well coil vapor observatior
Was a chemical / bacteriological sample submitted to Department? Yes				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameter2 in. Was casing pulled? Yes				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ● Bentonite ● OtherNative.spil				
· ·	<u>0</u> ft. to2 ft.,	Fromft. to	15 ft., From	to ft.
What is the nearest source of possible 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool	e contamination: 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water w 15 Oil well/Gas well		ecify below)
Direction from well? How many feet?				
FROM TO PL	UGGING MATERIALS			
0 2 Native soil		*Drilled out to 1	5'	
2 15 Bentonite (8")				
		GeoCore #81		
7 CONTRACTOR'S OF LANDOWNE (mo/day/year)	7/10/2006	and this record is true	to the best of my know	edge and belief. Kansas
INSTRUCTIONS: Use typewriter or ball answers. Send top three copies to Kans St., Ste. 420, Topeka, Kansas 66612-13	point pen. <u>Please press firr</u> sas Department of Health ar	<u>nly</u> and <u>print</u> clearly. Pleas nd Environment, Bureau o	se fill in blanks, underli f Water, Geology Secti	ne or circle the correct ion, 1000 SW Jackson