			1	
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	NW4 SE4NW4	21	22	4 W
Distance and direction from nearest town or city street address of well if located within city?				
2 WATER WELL OWNER: City of Buhler RR #, St. Address, Box #: 219 N Mai'n Board of Agriculture, Division of Water Resources				
RR #, St. Address, Box #: 2 19 N Mai'n City, State, ZIP Code: Buhler, KS 67522 Board of Agriculture, Division of Water Resources Application Number:				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL				
N WELL'S STATIC WATER LEVEL π. WELL WAS USED AS:				
N W N E	1 Domestic	5 Public Water Supp		-
	2 Irrigation 3 Feedlot E 4 Industrial	6 Oil Field Water Su 7 Domestic (Lawn & 8 Air Conditioning	Garden) 11 Injectio	ring Well on Well
Was a chemical / bacteriological sample submitted to Department?Yes				
If yes, mo/day/yr sample was submitted				
S S	Water Well Disinfected:	Yes No		
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameter				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Plug Intervals: From				
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (sp	
2 Sewer lines 3 Watertight sewer lines	7 Pit privy8 Sewage lagoon	12 Fertilizer storag13 Insecticide storag		Plant
4 Lateral lines	9 Feedyard	14 Abandoned wat	er well	Prant
5 Cess Pool	10 Livestock pens	15 Oil well/Gas we	li .	
Direction from well?				
FROM TO	PLUGGING MATERIALS			
51 6 San	d + Gravel			
6 3 Be	ntunite			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas				
Water Well Contractor's License No				
INSTRUCTIONS: Use typewriter or hall point pen. Please proce firmly and print clearly. Please fill in blanks, underline or circle the correct				

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.