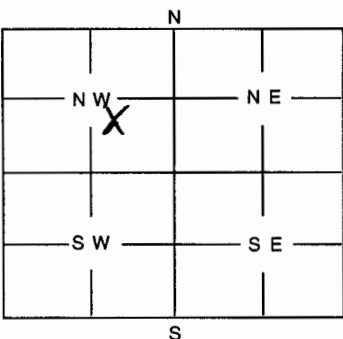


| | | | | |
|----------------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: <u>Reno</u> | <u>NW 1/4 SE 1/4 NW 1/4</u> | <u>21</u> | <u>22</u> | <u>4W</u> |

Distance and direction from nearest town or city street address of well if located within city?
1/4 mi S of Buhler

| | | |
|----------------------------|-------------------------|---|
| 2 WATER WELL OWNER: | <u>City of Buhler</u> | Board of Agriculture, Division of Water Resources |
| RR #, St. Address, Box #: | <u>219 N Main</u> | Application Number: |
| City, State, ZIP Code : | <u>Buhler, KS 67522</u> | |

| | |
|--|--|
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF WELL <u>18</u> ft |
|  | WELL'S STATIC WATER LEVEL <u>5</u> ft. |
| | WELL WAS USED AS: 1 Domestic 5 Public Water Supply <input checked="" type="radio"/> Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other |
| Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> | |
| If yes, mo/day/yr sample was submitted | |
| Water Well Disinfected: Yes <u>X</u> No | |

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter 18 in. Was casing pulled? Yes No X If yes, how much

Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Plug Intervals: From 6 ft. to 3 ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:

| | | | |
|--------------------------|-------------------|-------------------------|-----------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | <u>in waste water plant</u> |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well | |

Direction from well? How many feet?

| FROM | TO | PLUGGING MATERIALS |
|-----------|----------|----------------------|
| <u>18</u> | <u>6</u> | <u>Sand + Gravel</u> |
| <u>6</u> | <u>3</u> | <u>Bentonite</u> |
| | | |
| | | |
| | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7-21-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 497 This Water Well Record was completed on (mo/day/year) 4-1-08 under the business name of Miller Drilling by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.