

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Reno Fraction NW 1/4 SW 1/4 SW 1/4 Section Number 12 Township Number T 22 S Range Number R 4 E/W

2 WATER WELL OWNER: City of Buhler RR#, St. Address, Box #: 219 N. Main City, State, ZIP Code: Buhler, Ks 67522

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram] 4 DEPTH OF COMPLETED WELL: 208 ft. WELL'S STATIC WATER LEVEL: 28 ft. below land surface measured on 1-5-09

5 TYPE OF CASING USED: 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Threaded X

6 GROUT MATERIAL: 3 Bentonite 4 Other: Aquaguard Grout Intervals: From 1.85 ft. to 1.73 ft. From 1.73 ft. to 1 ft. From 1 ft. to 0 ft.

Table with 4 columns: FROM, TO, LITHOLOGIC LOG, PLUGGING INTERVALS. Contains handwritten log data from 0 to 152 feet depth.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-5-09

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.