

WATER WELL RECORD

Form WWC-5

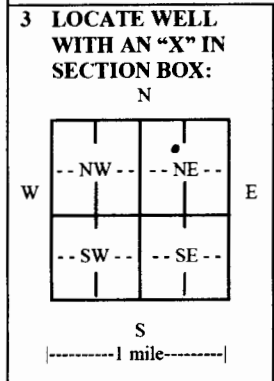
Division of Water Resources App. No.

30607

1 LOCATION OF WATER WELL: County: Reno Fraction 1/4 SE 1/4 NW 1/4 NE 1/4 Section Number 14 Township No. T 22 S Range Number R 4 [] E [x] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here []. From 4 way stop in Buhler, Ks. 2 1/2 E. SSR Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: [] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [] GPS unit (Make/Model: []) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: Leon and Ruth Gaeddert RR#, Street Address, Box #: 13209 E. 82nd Avenue City, State, ZIP Code : Buhler, Kansas 67522



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 132 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 37 ft. below land surface measured on mo/day/yr. 5-29-2012 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 30 in. to 132 ft. and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [x] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [x] No If yes, mo/day/yr sample was submitted Water well disinfected? [x] Yes [] No

5 TYPE OF CASING USED: [] Steel [x] PVC [] Other CASING JOINTS: [x] Glued [] Clamped [] Welded [] Threaded Casing diameter .16 in. to .92 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface .20 in., Weight SCH 40 lbs./ft., Wall thickness or gauge No. 500 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [x] Stainless Steel [x] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [x] Wire wrapped [x] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From .92 PVC ft. to .112 PVC ft., From .112 S.S. ft. to .132 S.S. ft. GRAVEL PACK INTERVALS: From .132 ft. to .20 ft., From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [x] Bentonite [] Other Grout Intervals: From .20 ft. to .0 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [x] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well none Direction from well Distance from well

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include: 0-3 Top soil, 3-20 Light gray clay, 20-40 Tan clay, 40-50 Light gray clay soft, 50-60 Tan clay, 60-70 Lt. gray clay & f. sand 50/50, 70-88 Small to f. sand, 88-98 Clay, 98-131 Small to fine sand, 131-132 Weathered green shale

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 5-29-2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 6-4-2012 under the business name of Rosencrantz-Bemis Ent. by (signature) Jessica Dodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.