|                                                                                                                                                                                                                                                                                                                                                                                         | ER WELL RI                            |                      |               | n WWC-5                                                         | Divi                    | sion of W    | ater Reso | urces; App | . No.             |           |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|---------------|-----------------------------------------------------------------|-------------------------|--------------|-----------|------------|-------------------|-----------|----------------|
| County:                                                                                                                                                                                                                                                                                                                                                                                 | CATION OF WARE                        | no                   | NW 4          | NE ½                                                            | SW 1/4                  | 16           |           | lт         | ip Number<br>22 s | R 4       | 4 w            |
| Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits located within city? 200 N Main St, Buhler, KS 67522 Latitude: N 38.13595°                                                                                                                                                                      |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| 2 W                                                                                                                                                                                                                                                                                                                                                                                     | TER WELL OV                           | VNER. KDHE           |               | Longitude: W 97.76984°<br>Elevation: RIM: 1478.88; TOC: 1478.53 |                         |              |           |            |                   |           |                |
| RR#, St. Address, Box # : 1000 SW Jackson Blvd                                                                                                                                                                                                                                                                                                                                          |                                       |                      |               |                                                                 |                         | Datum: WGS84 |           |            |                   |           |                |
|                                                                                                                                                                                                                                                                                                                                                                                         | , State, ZIP Code                     |                      |               |                                                                 |                         |              |           |            | egal survey       |           |                |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 30.02 ft. LOCATON MW3                                                                                                                                                                                                                                                                                                                         |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| 1                                                                                                                                                                                                                                                                                                                                                                                       | TH AN "X" IN                          | Depth(s) Groun       | dwater End    | countered 1                                                     |                         |              |           |            | ft. 3             |           | ft             |
| SE                                                                                                                                                                                                                                                                                                                                                                                      | CTION BOX:                            | WELL'S STAT          | IC WATE       | R LEVEL                                                         | 14.52 ft.               | below la     | nd surfa  | ce measu   | red on mo/d       | ay/yr     | 7/3/13         |
|                                                                                                                                                                                                                                                                                                                                                                                         | N                                     | Pump                 | test data:    | Well water                                                      | was                     | ft.          | after     | ł          | ours pumpi        | ng        | gpm            |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       | Est. Yield           | gpm:          | Well water                                                      | was                     | ft.          | after     | h          | ours pumpi        | ng        | gpm            |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Ot                                                                                                                                                                                                                                                 |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| x   2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well                                                                                                                                                                                                                                                                                                           |                                       |                      |               |                                                                 |                         |              |           |            |                   | iy below) |                |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/y.                                                                                                                                                                                                                                                                                              |                                       |                      |               |                                                                 |                         |              |           |            |                   | o/day/yrs |                |
| S Sample was submitted Water Well Disinfected? Yes No X  5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                             |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| 5 TY                                                                                                                                                                                                                                                                                                                                                                                    | PE OF CASING                          | USED: 5              | Wrought In    | ron                                                             | 8 Concret               | e tile       | CASI      | ING JOIN   | ITS: Glued        | Cla       | mped           |
|                                                                                                                                                                                                                                                                                                                                                                                         | Steel 3 K                             | MP(SR) 6             | Aspesios-C    | ement                                                           | 9 Otner (s              | pecity be    | ilow)     |            | Thread            | a<br>led  |                |
| Blank                                                                                                                                                                                                                                                                                                                                                                                   | asing diameter                        | 2 in. to             | 15.02 f       | t Dia                                                           | it                      | n. to        | ft        | Dia        | in.               | to        | <b>^</b> ft    |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  2 PVC 4 ABS 7 Fiberglass Threaded X  Blank casing diameter 2 in. to 15.02 ft., Dia in. to ft., Dia in. to ft.  Casing height below land surface 0.35 ft., Weight Ibs./ft. Wall thickness or gauge No.                                                                                                              |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)  2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)                                                                                                                                                                                                                 |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                     |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 15.02 ft. to 30.02 ft. From ft. to ft.  From ft. to ft. From ft. to ft.  GRAVEL PACK INTERVALS: From 13 ft. to 30.45 ft. From ft. to ft.  From ft. to ft. From ft. to ft. |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| SCREEN-PERFORATED INTERVALS: From 15.02 ft. to 30.02 ft. From ft. to ft                                                                                                                                                                                                                                                                                                                 |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      | From          |                                                                 | ft. to                  |              | ft. Fro   | om         | ft. to            | )         | ft.            |
| (                                                                                                                                                                                                                                                                                                                                                                                       | GRAVEL PACK I                         | NTERVALS:            | From          | 13                                                              | ft. to                  | 30.45        | ft. Fro   | om         | ft. to            | ٥         | ft.            |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      | From          |                                                                 | ft. to                  |              | ft. Fro   | om         | ft. to            | )         | ft.            |
| 6 GR                                                                                                                                                                                                                                                                                                                                                                                    | OUT MATERIA                           | L: 1 Neat cem        | ent 2 Ce      | ment grout                                                      | (3 Benton               | nite (4      | 1)Other   | Concrete   | e: 0-1 feet       |           |                |
| What is                                                                                                                                                                                                                                                                                                                                                                                 | ntervals From<br>the nearest source   | I II. to             | tamination    | From                                                            | π. ι                    |              | n.        | From       |                   | ft. to    | <sup>ft.</sup> |
| 1 S                                                                                                                                                                                                                                                                                                                                                                                     | eptic tank                            | 4 Lateral lin        | es 7 Pit pr   | rivy <u>1</u>                                                   | 0 Livestoc              | k pens       | 13 Inse   | cticide St | orage             | 16 Othe   | r (specify     |
| 1                                                                                                                                                                                                                                                                                                                                                                                       | ewer lines                            | 5 Cess pool          |               | ~ ~ \                                                           | ) Fuel sto              |              |           | ndoned w   |                   | belov     |                |
|                                                                                                                                                                                                                                                                                                                                                                                         | atertight sewer ling on from well? NA |                      | it 9 Feed     |                                                                 | 2 Fertilize<br>low many | -            |           | well/ gas  | well              |           |                |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      | OGIC LO       |                                                                 |                         |              | 1         | DI LIC     | GING INTE         | DVALC     |                |
| FROM<br>0                                                                                                                                                                                                                                                                                                                                                                               |                                       | wn silty clay        | OGIC LO       | J                                                               | FROM                    | TO           |           | PLUG       | JING INTE         | KVALS     |                |
| 20                                                                                                                                                                                                                                                                                                                                                                                      |                                       | silty clay           |               |                                                                 |                         |              |           |            |                   |           |                |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      |               |                                                                 | -                       |              |           |            |                   |           | ****           |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| ••••                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      |               | <u> </u>                                                        | -                       |              | Flushm    | ount wai   | ver from B        | ow        |                |
|                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/19/13 and this regord is true to the lest of my knowledge and belief.                                                                                                                                     |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (molday/year) 7/23/13                                                                                                                                                                                                                                                                          |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| under the business name of Larsen & Associates, Inc. by (signature)                                                                                                                                                                                                                                                                                                                     |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send on the WATER WELL OWNER and retain one for                                                                           |                                       |                      |               |                                                                 |                         |              |           |            |                   |           |                |
| your recor                                                                                                                                                                                                                                                                                                                                                                              | ds. Fee of \$5.00 for ea              | ach constructed well | Visit us at h | ttp://www.kdhe                                                  | ks.gov/water            | well.        |           | IL         |                   |           |                |