

County: Reno Fraction: NW SE SW SW Sec. 16 T. 22 S R. 4 W

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Mid Kansas Coop

If location corrected, was listed as:

Section-Township-Range: Sedgwick

Location changed to:

Reno

Fraction (1/4 calls): _____

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: Checked coordinates on Mapper after checker threw an error.

Also, Buhler is in Reno.

Submitted by: _____ Initials: BK Date: 9-8-2021

- Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. MW-3

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>NW 1/4 SE 1/4 SW 1/4</u>	Section Number <u>16</u>	Township Number <u>T 22 S</u>	Range Number <u>4</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 217 S. Main St Buhler, KS

Global Positioning Systems (GPS) information:
 Latitude: 38.13294 (in decimal degrees)
 Longitude: 97.77118 (in decimal degrees)
 Elevation: 1479.34
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:

2 WATER WELL OWNER: Mid Kansas Coop
 RR#, St. Address, Box #: 307 W. Cole Ste
 City, State ZIP Code: Moundridge, KS 67107

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

<p>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">NW</td> <td style="padding: 5px;">NE</td> </tr> <tr> <td style="padding: 5px;">SW</td> <td style="padding: 5px;">SE</td> </tr> <tr> <td style="padding: 5px; text-align: center;">x</td> <td style="padding: 5px;"></td> </tr> </table> <p>W E</p> <p style="text-align: center;">S</p> </div>	NW	NE	SW	SE	x		<p>4 DEPTH OF WELL <u>24.94</u> ft. WELL'S STATIC WATER LEVEL <u>13.58</u> ft WELL WAS USED AS:</p> <table style="width:100%;"> <tr> <td><input type="checkbox"/> Domestic</td> <td><input type="checkbox"/> Public Water Supply</td> <td><input type="checkbox"/> Dewatering</td> </tr> <tr> <td><input type="checkbox"/> Irrigation</td> <td><input type="checkbox"/> Oil Field Water Supply</td> <td><input checked="" type="checkbox"/> Monitoring</td> </tr> <tr> <td><input type="checkbox"/> Feedlot</td> <td><input type="checkbox"/> Domestic (Lawn & Garden)</td> <td><input type="checkbox"/> Injection Well</td> </tr> <tr> <td><input type="checkbox"/> Industrial</td> <td><input type="checkbox"/> Air Conditioning</td> <td><input type="checkbox"/> Other _____</td> </tr> </table> <p>Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring	<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well	<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____
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5 TYPE OF BLANK CASING USED:

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much Cut at 3', broke off at 1' bgs
 Casing height above or below land surface 6 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 24.94 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

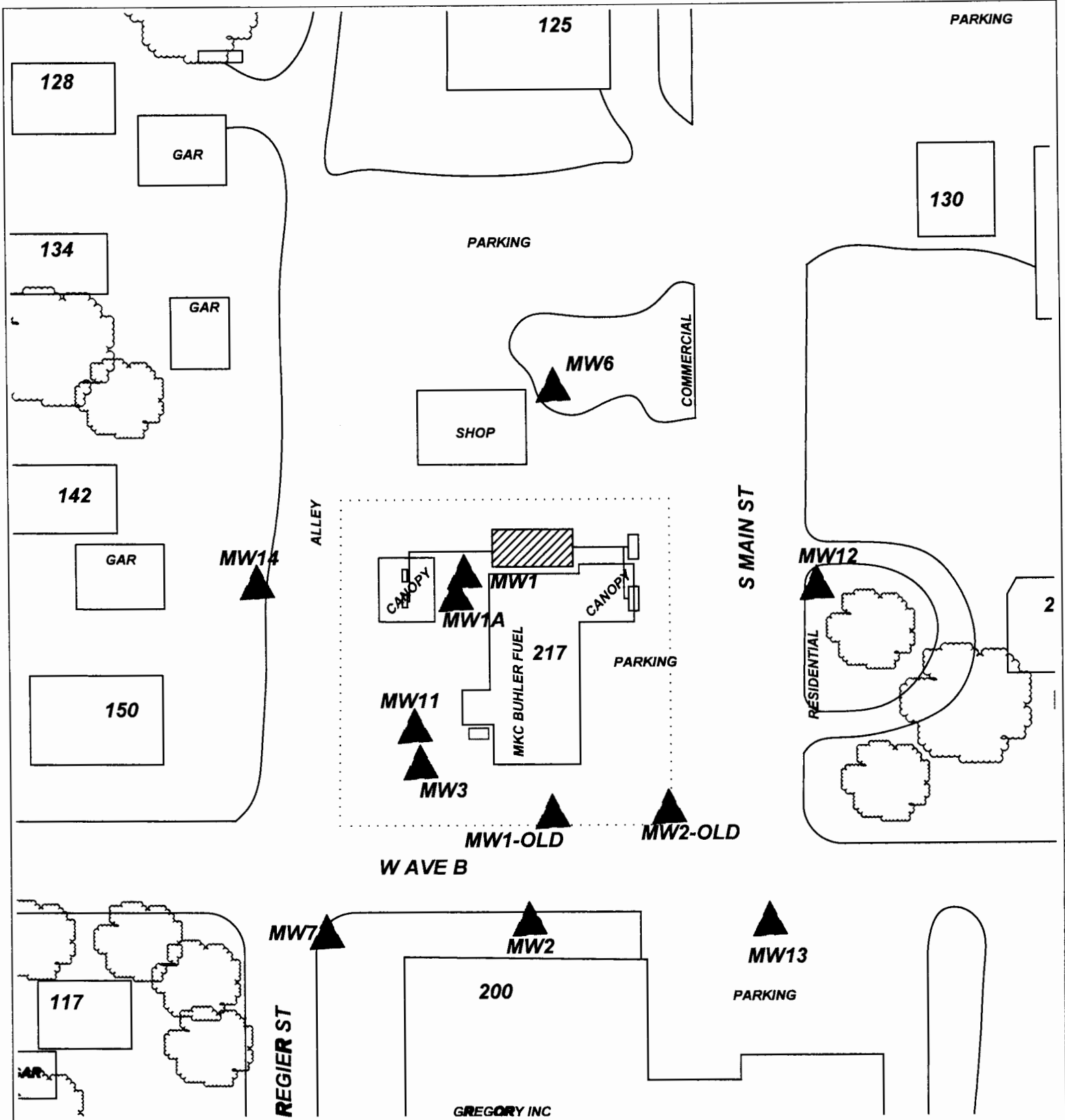
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>N/NE</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>90'</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	Gravel			
0.5	3	Compacted silt/clay			
3	24.94	Hydrated Bentonite chips			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/30/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 7/14/2021 under the business name of Associated Environmental, Inc. by (signature)

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **MID KANSAS COOP (BUHLER)**

ADDRESS: **217 S. MAIN**

LOCATION: **BUHLER, KS**

DRAWN BY: **B. STALNAKER** DATE: **1/8/20**

REVISED BY: **B. STALNAKER** DATE: **1/5/20**

AEI JOB #: **TF525** KDHE JOB #: **U2-078-00239**

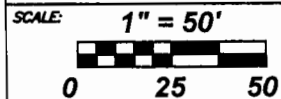
TITLE:



ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = (1) 10,000G GASOLINE, (1) 10,000G CLEAR DIESEL, (1) 10,000G DYED DIESEL
- = CURRENT PRODUCT LINES & PUMP ISLANDS
- = FORMER WASTE OIL UST
- = MONITORING WELL
- = Abandon Monitoring Well
- = SUBJECT PROPERTY



NOTES:
No basements observed within 500'.