

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

MW-7

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction NW ¼ SE ¼ SW ¼ SW ¼	Section Number 16	Township Number T 22 S	Range Number 4 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 217 S. Main St Buhler, KS	Global Positioning Systems (GPS) information: Latitude: <u>38.13271</u> (in decimal degrees) Longitude: <u>97.77123</u> (in decimal degrees) Elevation: <u>1484.14</u> Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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2 WATER WELL OWNER: Mid Kansas Coop RR#, St. Address, Box #: 307 W. Cole Ste City, State ZIP Code: Moundridge, KS 67107	
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>39.69</u> ft. WELL'S STATIC WATER LEVEL <u>12.67</u> ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much Cut at 3', broke off at 1.5' bgs
 Casing height above or below land surface 6 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 39.69 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

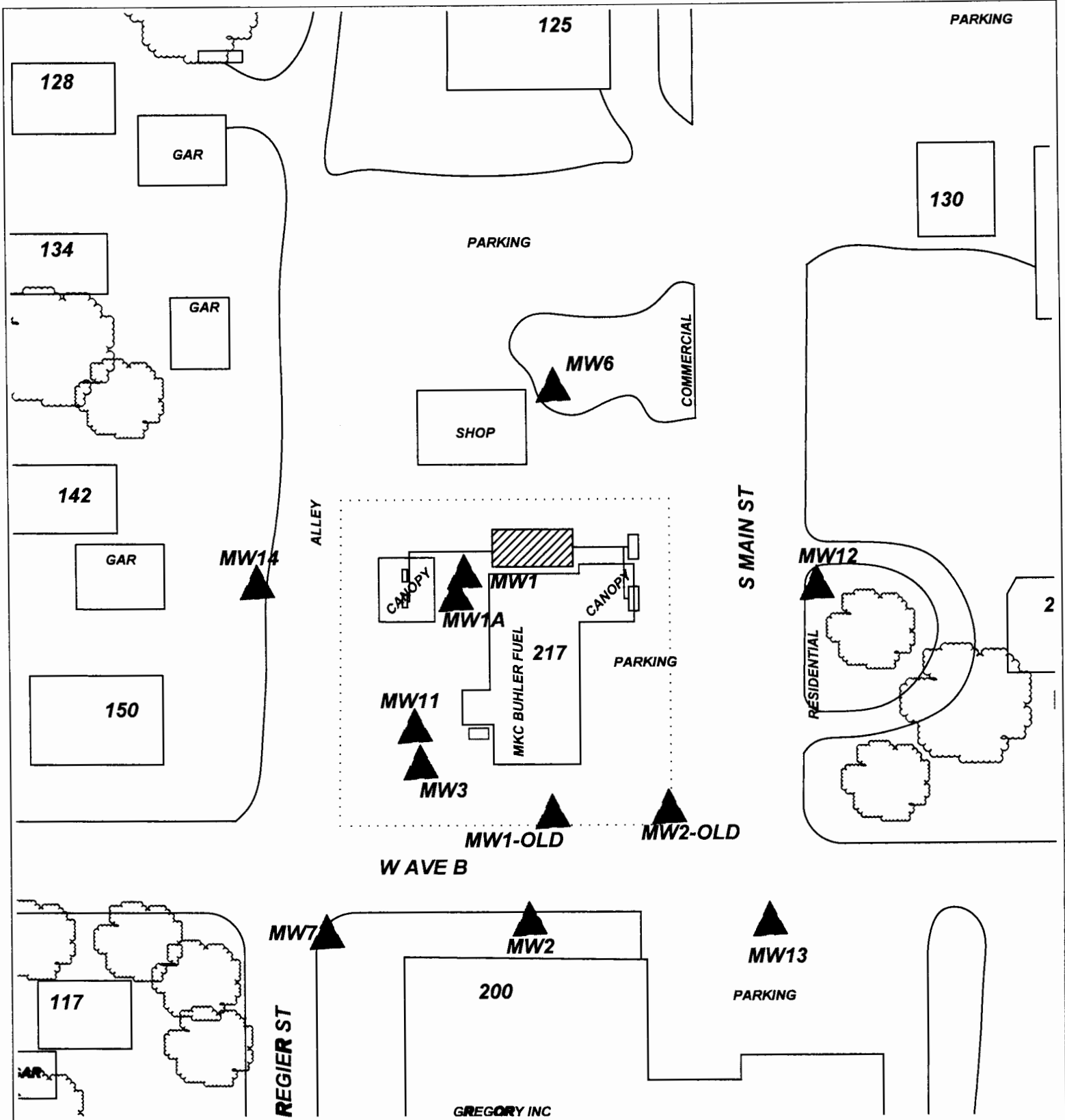
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>N/NE</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>170'</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Compacted silt/clay			
3	39.69	Hydrated Bentonite chips			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/30/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 7/14/2021 under the business name of Associated Environmental, Inc. by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **MID KANSAS COOP (BUHLER)**

ADDRESS: **217 S. MAIN**

LOCATION: **BUHLER, KS**

DRAWN BY: **B. STALNAKER** DATE: **1/8/20**

REVISED BY: **B. STALNAKER** DATE: **1/5/20**

AEI JOB #: **TF525** KDHE JOB #: **U2-078-00239**

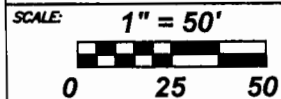
TITLE:



ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = (1) 10,000G GASOLINE, (1) 10,000G CLEAR DIESEL, (1) 10,000G DYED DIESEL
- = CURRENT PRODUCT LINES & PUMP ISLANDS
- = FORMER WASTE OIL UST
- = MONITORING WELL
- = Abandon Monitoring Well
- = SUBJECT PROPERTY



NOTES:
No basements observed within 500'.