



**WATER WELL PLUGGING RECORD Form WWC-5P**

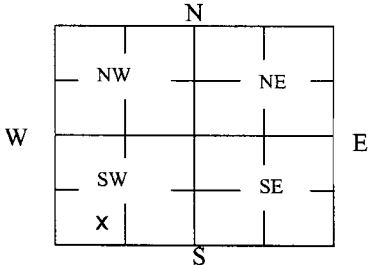
KSA 82a-1212 ID NO.

MW-14

<b>1 LOCATION OF WATER WELL:</b> County: <u>Sedgwick</u>	Fraction <u>NW 1/4 SE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>16</u>	Township Number <u>T 22 S</u>	Range Number <u>4</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>217 S. Main St Buhler, KS</u>	<b>Global Positioning Systems (GPS) information:</b> Latitude: <u>38.13310</u> (in decimal degrees) Longitude: <u>97.77135</u> (in decimal degrees) Elevation: <u>1479.63</u> Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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<b>2 WATER WELL OWNER:</b> <u>Mid Kansas Coop</u> RR#, St. Address, Box #: <u>307 W. Cole Ste</u> City, State ZIP Code: <u>Moundridge, KS 67107</u>	
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL</b> <u>25.30</u> ft. WELL'S STATIC WATER LEVEL <u>13.58</u> ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 6 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 25.30 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

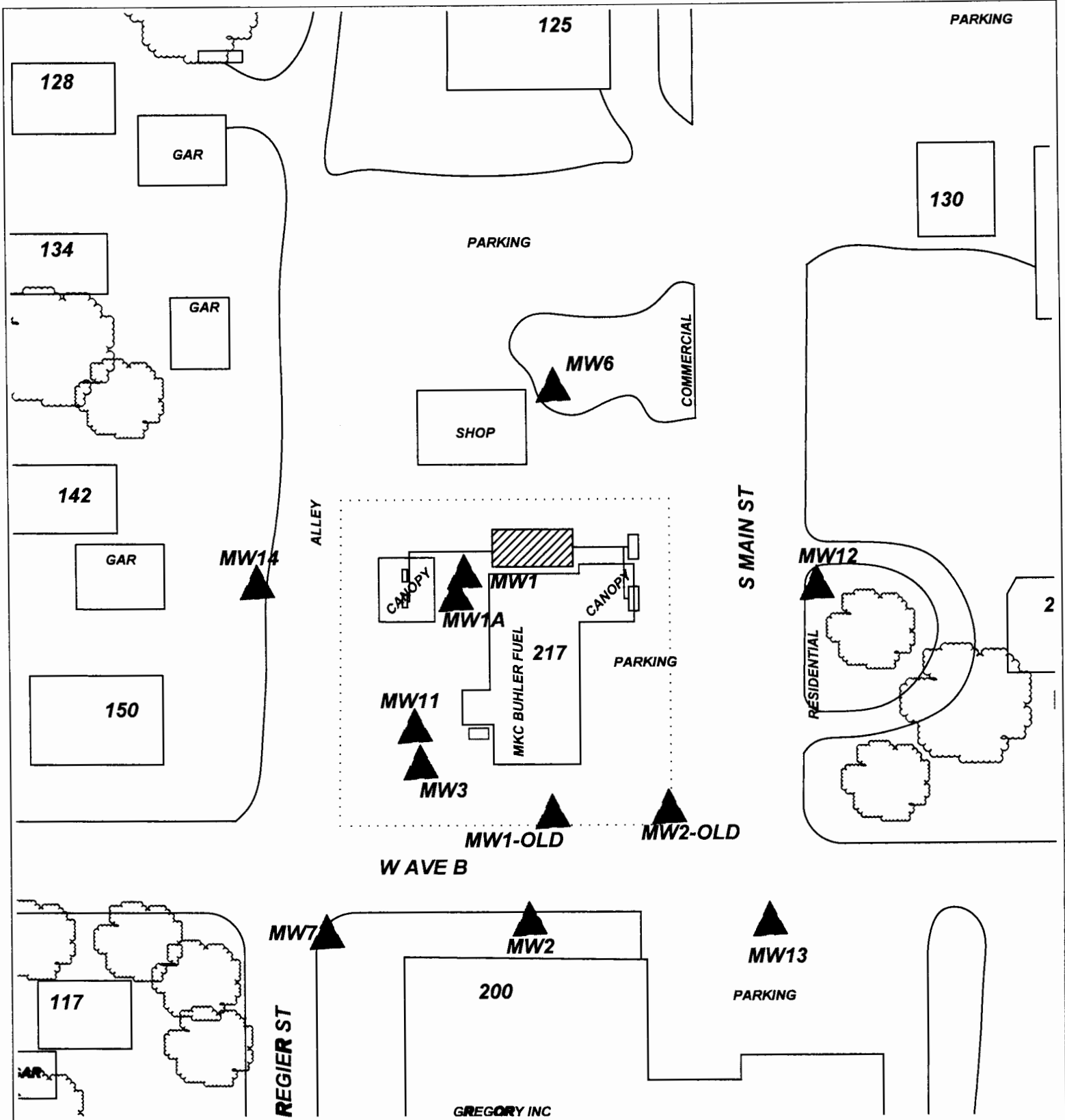
<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>East</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>100'</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Compacted silt/clay			
3	25.30	Hydrated Bentonite chips			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/30/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 7/14/2021 under the business name of Associated Environmental, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Johnson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212 Revised 1/20/2015



PROJECT: **MID KANSAS COOP (BUHLER)**

ADDRESS: **217 S. MAIN**

LOCATION: **BUHLER, KS**

DRAWN BY: **B. STALNAKER** DATE: **1/8/20**

REVISED BY: **B. STALNAKER** DATE: **1/5/20**

AEI JOB #: **TF525** KDHE JOB #: **U2-078-00239**

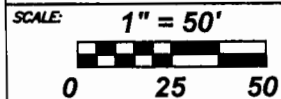
TITLE:



**ASSOCIATED ENVIRONMENTAL INC.**

**LEGEND:**

- = (1) 10,000G GASOLINE, (1) 10,000G CLEAR DIESEL, (1) 10,000G DYED DIESEL
- = CURRENT PRODUCT LINES & PUMP ISLANDS
- = FORMER WASTE OIL UST
- = MONITORING WELL
- = Abandon Monitoring Well
- = SUBJECT PROPERTY



NOTES:  
No basements observed within 500'.