Correction Doc #1532886													
WATER WELL RECORD Form WWC-5 Division of Water													
Original Rec		Correction	Chang	e in Well Use Fraction			Resou	irces App. N	o.	ship Number	Well ID Rar	ge Number	
County: Re	eno	AICK WEL	L.	NE 1/4 NW	¼ SE ¼	SE 1/4	Seen	15		22 S	R 4		
2 WELL OWNER: Last Name: Hanen First: Doug						Street or Rural Address where well is located (if unknown, distance and							
Business: Address: 12406 E 69th Buhler Rd.						direction from nearest town or intersection): If at owner's address, check here:							
Address: City: Bubles State: KS ZIP: 67522							om Buhler 2W (Rayl Rd) 3/4S WSR						
3 LOCATE W	INIER ELL		state: NO	ZIP: 0752	<u> </u>	04			-	38 13364			
WITH "X" I	N	4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)					ft. Longitude: 097.74190 (decimal degrees						
SECTION B	OX:	2) ft. 3) ft., or 4) [] D					ell	Il Datum: □ WGS 84 ☑ NAD 83 □ NAD 27					
[WELL'S STATIC WATER LEVEL:					2020	Source	for Latitud	e/Longitude:			
NW N	IE	above land surface, measured on (mo-day-yr)						(WAAS enabled? Ves No) Land Survey Topographic Map Online Mapper:					
		Pump test data: Well water was ft.											
w	E	Well water was ft.											
SW S	×-	after hours pumping						6 Elevation:					
S		Bore Hole Diameter:10						Source: Land Survey GPS Topographic Maj					
1 mile Other in. to ft.													
7 WELL WATER TO BE USED AS: 1 Domestic: 5								10. 🗖 Oi	l Field Wate	er Supply: leas	e		
Household		6. Dewatering: how many wells?					11. Test Hole: well ID						
Lawn & Ga	ırden	7. Aquifer Recharge: well ID						☐ Ca 12. Geoth	sed [] Ui ermal: hov	ncased [] Ge w many bores?	otechnica		
2. Irrigation		9. Environmental Remediation: well ID						a) Closed Loop					
3. Feedlot			Extraction	n	b) Open Loop \Box Surface Discharge \Box Inj. of Wate								
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:													
Water well disinfected? Ves No													
8 TYPE OF CASING USED: □ Steel ☑ PVC □ Other													
Casing diameter Casing height ab	ove land :	in. to	24 in	Weight.	16	0 lb	s./ft.	Wall thick	mess or gau	ge No214			
TYPE OF SCR	EEN OF	PERFORAT	TION MA	TERIAL:					an (Smaaife				
Steel Stainless Steel Rease Galvanized Steel													
SCREEN OR P	PERFOR	ATION OPE	NINGS A	RE:					-				
	s Slot	Mill Slot		auze Wrapped		orch Cut	\Box Dr	illed Holes	Other (Specify)	•••••		
SCREEN-PER	FORAT	ED INTERV	ALS: From	n .74 ft.	to 94	ft., F	rom	ft. to)	ft., From	ft. to) ft.	
GRAV	VEL PA	CK INTERV	ALS: From	n 20 ft.	to94	ft., F	rom	ft. t		ft., From	ft. to	<u>) ft.</u>	
9 GROUT MA	ATERIA	$AL: \square Neat of fit to$	ement ∟ 20] Cement grou ft From	ut 🛛 B	entonite		ther ft From		 . ft. to	ft.		
Nearest source of	of possibl	e contaminati	on: No	potential sou	rce of co	ntaminati	on with	nin 200 ft.		— •••••	1 0		
Septic Tank	C C		Lateral Line	es □P	Pit Privy Sewage L	agoon		Livestock Pe Fuel Storage	ns	Abandon	ed Water	e Well	
Watertight	s Sewer Li	nes 🔲	Seepage Pit		Feedyard			Fertilizer Sto	orage	🗖 Oil Well	Gas Wel		
Other (Spec	cify) .P.o.	nd est		Distan	ce from v	 vell? 35	50			ft.			
10 FROM	TO	I	ITHOLO	GIC LOG	ee nom v	FRO)M	ТО	LITHO. L	OG (cont.) or F	LUGGI	IG INTERVAL	
0 3		Top soil											
3 25		Brown clay	av few st	reaks of cal	lishe								
35 83		Tan clay-stic	ky, heav	v w/ few str	eaks ca	lis							
83 91		Tan clay, ca	lishe, iror	aided rock	<u>k mix</u>								
91 94	Red bed-brittle Shale						ites:						
												or 🗖 plugger	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was on structed, i reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 10/8/2020 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No. 134													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.													
KS Department	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212												5/1 02u-1212	