### WATER WELL PLUGGING RECORD

**Form WWC-5P**

**KSA 82a-1212**

**ID NO.**

<table>
<thead>
<tr>
<th>1 LOCATION OF WATER WELL:</th>
<th>Fraction</th>
<th>Section Number</th>
<th>Township Number</th>
<th>Range Number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>vSE 1/4 NW 1/4 NW 1/4</td>
<td>24</td>
<td>T 22 S</td>
<td>4 E W</td>
</tr>
<tr>
<td>Street/Rural Address of Well Location:</td>
<td>6613 N. Worthington Rd.</td>
<td>Buhler, KS 67522</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Global Positioning Systems (GPS) information:**
- Latitude: 38.12766 (in decimal degrees)
- Longitude: -97.71634 (in decimal degrees)
- Elevation: [check here]

**Collection Method:**
- GPS unit (Make/Model: Garmin GPSmap 60CSx)
- Digital Map/Photo
- Topographic Map
- Land Survey

**Est. Accuracy:**
- < 3 m
- 3-5 m
- 5-15 m
- > 15 m

**MARK WELL'S LOCATION WITH AN “X” IN SECTION BOX:**

**DEPT OF WELL:** 41.5 ft.

**WELL'S STATIC WATER LEVEL:** 33.2 ft.

**WELL WAS USED AS:**
- Domestic
- Irrigation
- Feedlot
- Industrial
- Public Water Supply
- Oil Field Water Supply
- Domestic (Lawn & Garden)
- Dewatering
- Monitoring
- Injection Well
- Air Conditioning
- Other

**MARK WELL'S LOCATION WITH AN “X” IN SECTION BOX:**

**MARK WELL’S LOCATION WITH AN “X” IN SECTION BOX:**

**TYPE OF BLANK CASING USED:**
- Steel
- RMP (SR)
- Wrought
- Fiberglass
- Other (Specify below)

Blank casing diameter: 8 in.

**GROUT PLUG MATERIAL:**
- Neat cement
- Cement grout
- Bentonite
- Other

Grout Plug Intervals:
- From 33.2 ft. to 3 ft.
- From 33.2 ft. to 3 ft.
- From 3 ft. to __________ ft.

What is the nearest source of possible contamination:
- Septic tank
- Sewer lines
- Waterloo sewer lines
- Lateral lines
- Cess pool
- Pit privy
- Seepage pit
- Sewage lagoon
- Abandoned water well
- Feedyard
- Livestock pens
- Fuel storage
- Fertilizer storage
- Insecticide storage
- Other (specify below)
- Poultry Pen
- How many feet? Approximately 60 ft.

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
<th>PLUGGING MATERIALS</th>
<th>FROM</th>
<th>TO</th>
<th>PLUGGING MATERIALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>41.5'</td>
<td>33.2'</td>
<td>Clean, course sand</td>
<td>33.2'</td>
<td>3'</td>
<td>Bentonite Chips</td>
</tr>
<tr>
<td>3'</td>
<td>0'</td>
<td>Topsoil</td>
<td>D. Randolph, GMD2 staff on 3/15/2023</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:**

This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/15/2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed under the business name of by (signature) _________.

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.