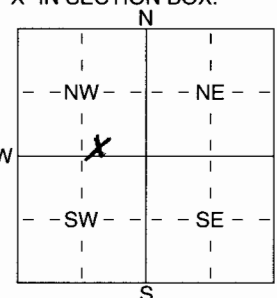


1 LOCATION OF WATER WELL: Fraction *SW 1/4 SE 1/4 NW 1/4* Section Number *15* Township Number *T 22 S* Range Number *R 5 EW*
 County: *Reno*

Distance and direction from nearest town or city street address of well if located within city?
3 1/4 mi. W, 1/2 S of Medora - 7608 Cottontrail Dr

2 WATER WELL OWNER: *Burdett Starke*
 RR#, St. Address, Box # : *120 E 9th, No 4*
 City, State, ZIP Code : *Hutch, KS 67501*
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL *56* ft. ELEVATION:
 Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL *22* ft. below land surface measured on mo/day/yr *6-10-04*
 Pump test data: Well water was *54* ft. after *2* hours pumping *8* gpm
 Est. Yield *8* gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial *7* Domestic (lawn & garden) 10 Monitoring well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes No *X*; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? *(es)* No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued *X* Clamped
2 PVC 4 ABS 7 Fiberglass Welded
 Blank casing diameter *5* in. to *22* ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface *12* in., weight *22.9* lbs./ft. Wall thickness or gauge No. *160*
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass *7* PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped *8* Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From *22* ft. to *56* ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From *20* ft. to *59* ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout *3* Bentonite 4 Other
 Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage *16* Other (specify below)
open field
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<i>0</i>	<i>5</i>	<i>F Sand</i>			
<i>5</i>	<i>12</i>	<i>Br & Gr Clay</i>			
<i>12</i>	<i>18</i>	<i>Sandy Br silt</i>			
<i>18</i>	<i>32</i>	<i>F Sand</i>			
<i>32</i>	<i>40</i>	<i>F Sand + Layers clay</i>			
<i>40</i>	<i>58</i>	<i>Rocky Br Clay</i>			
<i>58</i>	<i>59</i>	<i>Shale</i>			

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 AUG 20 2004
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was *1* constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *6-10-04* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No *447* This Water Well Record was completed on (mo/day/yr) *6-27-04* under the business name of *Miller Drilling* by (signature) *E Miller*