

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Reno

Location listed as:

Section-Township-Range: 31 - 22S - 5W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): SW NE NW

Location changed to:

31 - 22S - 5W

SW NE NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: County map and directions given by driller

initials: JFS date: 9-21-04

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																															
County:		SW 1/4 NE 1/4 NW 1/4		31		T 22 S		R 05 EW																															
Distance and direction from nearest town or city street address of well if located within city?																																							
605 E 39th																																							
2 WATER WELL OWNER:																																							
RR#, St. Address, Box # :					Dave Schmucker																																		
City, State, ZIP Code :					Hutchinson, KS 67502																																		
Board of Agriculture, Division of Water Resources					Application Number:																																		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:																																							
<table border="1" style="width:100%; text-align: center;"> <tr><td colspan="2">N</td></tr> <tr><td>W</td><td>E</td></tr> <tr><td colspan="2">S</td></tr> </table>										N		W	E	S																									
N																																							
W	E																																						
S																																							
4 DEPTH OF COMPLETED WELL 31 1/2 ft. ELEVATION:																																							
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.																																							
WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 8-23-84																																							
Pump test data: Well water was 1.5 ft. after 1 1/2 hours pumping 225 gpm																																							
Est. Yield gpm: Well water was ft. after hours pumping gpm																																							
WELL WATER TO BE USED AS:																																							
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well																																							
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																							
7 Domestic (lawn & garden) 10 Monitoring well																																							
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted																																							
Water Well Disinfected? Yes X No																																							
5 TYPE OF BLANK CASING USED:																																							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped																																							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded																																							
7 Fiberglass Threaded																																							
Blank casing diameter 5 in. to 20 1/2 ft. Dia in. to ft. Dia in. to ft.																																							
Casing height above land surface 12 in., weight 2.29 lbs./ft. Wall thickness or gauge No. 160																																							
TYPE OF SCREEN OR PERFORATION MATERIAL:																																							
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement																																							
2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify)																																							
12 None used (open hole)																																							
SCREEN OR PERFORATION OPENINGS ARE:																																							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																																							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																							
7 Torch cut 10 Other (specify) ft.																																							
SCREEN-PERFORATED INTERVALS: From 20 1/2 ft. to 31 1/2 ft. From ft. to ft.																																							
From ft. to ft. From ft. to ft.																																							
GRAVEL PACK INTERVALS: From 14 ft. to 31 1/2 ft. From ft. to ft.																																							
From ft. to ft. From ft. to ft.																																							
6 GROUT MATERIAL:																																							
1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																							
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft.																																							
What is the nearest source of possible contamination:																																							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																																							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																																							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																																							
13 Insecticide storage																																							
Direction from well? 40' How many feet? 5																																							
<table border="1" style="width:100%;"> <tr> <td>FROM</td> <td>TO</td> <td>LITHOLOGIC LOG</td> <td>FROM</td> <td>TO</td> <td>PLUGGING INTERVALS</td> </tr> <tr> <td>0</td> <td>8</td> <td>Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>8</td> <td>12</td> <td>Dirt</td> <td></td> <td></td> <td></td> </tr> <tr> <td>12</td> <td>14</td> <td>Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>31 1/2</td> <td>Gravel</td> <td></td> <td></td> <td></td> </tr> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	8	Clay				8	12	Dirt				12	14	Sand				14	31 1/2	Gravel			
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RECEIVED																																							
SEP 13 2004																																							
BUREAU OF WATER																																							

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-23-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 721 This Water Well Record was completed on (mo/day/yr) 8-23-04 under the business name of AAA Drilling & Testing by (signature) D. J. Richey

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.