

WATER WELL RECORD					Form WWC-5		KSA 82a-1212		ID No.	
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number		
County: <u>Reno</u>		<u>NE 1/4 NE 1/4 NW 1/4</u>		<u>34</u>		T <u>22</u> S		R <u>5</u> E/W		
Distance and direction from nearest town or city street address of well if located within city?										
2 WATER WELL OWNER: <u>Anita Chou</u>										
RR#, St. Address, Box # : <u>4107 Shelburne</u>						Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <u>Hutchinson, KS</u>						Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>90</u> ft. ELEVATION:								
<div><div><div>N</div><div>W</div><div>E</div><div>S</div></div><div><div><div><div></div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div><div></div></div></div></div></div></div></div></div>		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.								
		WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr <u>9-10-04</u>								
		Pump test data: Well water was ft. after hours pumping gpm								
		Est. Yield gpm: Well water was ft. after hours pumping gpm								
WELL WATER TO BE USED AS:										
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well										
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted										
Water Well Disinfected? Yes <u>X</u> No										
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped										
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded										
Blank casing diameter <u>5</u> in. to <u>50</u> ft. Dia <u>160#</u> in. to ft. Dia in. to ft.										
Casing height above land surface <u>24</u> in., weight <u>160#</u> lbs./ft. Wall thickness or guage No. <u>214</u>										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless Steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-Cement										
2 Brass 4 Galvanized Steel 6 Concrete tile 8 <u>RMP (SR)</u> 11 Other (Specify)										
9 ABS 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes										
7 Torch cut 10 Other (specify) ft.										
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>90</u> ft. From ft. to ft.										
GRAVEL PACK INTERVALS: From <u>90</u> ft. to <u>20</u> ft. From ft. to ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 <u>Hole Plug</u>										
Grout Intervals: From <u>20</u> ft. to <u>2</u> ft. From ft. to ft. From ft. to ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)										
13 Insecticide storage										
Direction from well? How many feet?										
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS										
<u>0 5 Sandy Tan Soil</u>										
<u>5 12 Reddish Tan Clay & Fine Sand Mix</u>										
<u>12 90 Tan Clay & Fine Sand Mix</u>										
RECEIVED										
OCT 13 2004										
BUREAU OF WATER										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-10-04</u> and this record is true to the best of my knowledge and belief. Kansas										
Water Well Contractor's Licence No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>9-17-04</u>										
under the business name of <u>Rasenerantz Bernis Ent.</u> by (signature) <u>Jerem Dodson</u>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.										