

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>SW 1/4 NE 1/4 SE 1/4</u>	<u>32</u>	T <u>22</u> S	R <u>5</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>1905 E 33rd in Hutchinson</u>					
2 WATER WELL OWNER: <u>Roger Kasta</u>					
RR#, St. Address, Box # : <u>1905 E 33rd</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Hutch, KS 67502</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>41</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>9-1-04</u> Pump test data: Well water was <u>29</u> ft. after <u>14</u> hours pumping <u>25</u> gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? <u>Yes</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		8 Concrete tile	
<u>PVC</u>		4 ABS		9 Other (specify below)	
Blank casing diameter <u>5</u> in. to <u>31</u> ft. Dia		5 Wrought iron		CASING JOINTS: Glued <u>X</u> Clamped	
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>16.9</u>		6 Asbestos-Cement		Welded	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass		Threaded	
1 Steel		3 Stainless Steel		10 Asbestos-Cement	
2 Brass		4 Galvanized Steel		11 Other (Specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Guazed wrapped		12 None used (open hole)	
1 Continuous slot		6 Wire wrapped		8 RMP (SR)	
2 Louvered shutter		7 Torch cut		9 ABS	
SCREEN-PERFORATED INTERVALS:		8 Saw cut		11 None (open hole)	
From <u>31</u> ft. to <u>41</u> ft.		9 Drilled holes		10 Other (specify)	
GRAVEL PACK INTERVALS:		10 Other (specify)			
From <u>22</u> ft. to <u>43</u> ft.					
From ft. to ft.					
From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other					
Grout Intervals: From <u>2</u> ft. to <u>22</u> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
<u>3</u> Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
7 Pit privy		8 Sewage lagoon		13 Insecticide storage	
9 Feedyard		14 Abandoned water well		15 Oil well/Gas well	
Direction from well? <u>SW</u>		16 Other (specify below)		How many feet? <u>45</u>	
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 5 F Sand					
5 9 Br Clay					
9 23 Gr Clay					
23 25 Peat					
25 38 Sand + Gravel					
38 43 Shale					
RECEIVED					
OCT 26 2004					
BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-1-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>9-27-04</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E Miller</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					